

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXII.

JACKSON, MISSISSIPPI, JANUARY 15, 1920

NEW SERIES, VOL. XXII, No. 3

What is the difference between thoughtfulness and common sense?

Mr. W. J. Bryan advocates a national Highway reaching every state in the union, which will be a Peace Memorial.

It is said that another great revival is sweeping over Wales similar to the one a few years ago under the leadership of Evan Roberts.

The new paper to be owned by the Northern Baptist Convention will be named "The Baptist," according to the Standard of Chicago. The first issue will appear the last of January.

Miss Lucy Page Gaston will run for the Republican presidential nomination on an anti-tobacco platform. Holy smoke! May she make it piping hot for the rest of them!

The city jail of Jackson is without inhabitants. We hope that the bone-dryness of the country will make it necessary to rent out the jail for some other purposes permanently.

A millionaire draft dodger was arrested in Philadelphia last week and jailed on Governor's Island. He ought to get just what any other similar criminal deserves.

Pastor W. H. Barrett, Mt. Olive, Miss., was remembered during Christmas week very kindly by his members who gave him and his family a very generous pounding.

It is said there are 300 divorce cases before the Hinds County Chancery Court. There is need of some plain Bible teaching on this subject, and a personal application in the homes of the scripture, "Forbearing one another in love."

Rev. T. J. Latimer one of our Mississippians abroad has resigned at Monette, Ark., to accept the church at Senath, Mo. The church at Monette regrets to give him up and passed very appreciative resolutions.

The National Republican Convention meets in Chicago next summer. The Democratic Convention will meet in San Francisco on June 28th. This is the first time a national political convention has gone to the Pacific Coast. One of these conventions will nominate the next president.

The Presbyterian Board of Education is responsible for the following figures: Of 5,000,000 men with no schooling, thirty-one attained distinction. Of 33,000,000 with elementary schooling, 808 attained distinction. Of 2,000,000 high school graduates, 1,245 attained distinction. Of 1,000,000 college graduates 5,768 attained distinction.—Ex.

Brother Joel D. Rice, of Cascilla, 76 years young, put himself body and soul into the campaign and won out. Although he says some of the boosters in his county didn't boost, some of the four-minute speakers didn't speak, the publicity man didn't publicize, and the organizers were not much organs and some of the pastors couldn't pass, the work went on. Cascilla has some fine folks and they are going to do more finantly.

The address of President L. E. Barton to the Arkansas Baptist Convention has been published as a pamphlet. The subject is "Four Pillars in the Baptist Temple." These pillars are 1. A Spiritual Religion; 2. A Free Religion; 3. A Free Church and Free State; and 4. A Loyal Religion. It is in Dr. Barton's unusual vigorous style and is well worth treasuring up. Copies can be had from 405 Donaghey Bldg., Little Rock, Ark.

Rev. A. R. Willet of West Point has been called to the pastorate of Shubuta Church.

Nearly twice as many students are reported in attendance upon German universities in 1919 as in 1914.

The president of the new Czecho-Slovak republic insists upon a complete separation of church and state. The Catholic archbishop is opposing it.

The City of Fiume for which Italy contended is reported to have been handed over to the Allies and will be given complete sovereignty under the League of Nations.

Dr. R. G. Patrick for 17 years president of Judson College recently passed to his reward from Columbia, S. C. He had been an invalid for several years.

The Home Board has agreed to cooperate with our State Board in the support of the six enlistment men put into the field by the recent action of our Executive Committee.

So far as we can recall the only states in the South not owning the paper published in their bounds are Virginia, North Carolina, South Carolina and Tennessee.

Rev. S. G. Posey has resigned at Collins and will begin the work of Sunday School Evangelist in cooperation with Bro. J. E. Byrd on Feb. 1st. He has made good everywhere else and will no doubt do the same in his new work.

A Presbyterian church at Seattle numbers 6,390 members. They need to be scattered abroad like the saints in Jerusalem after the death of Stephen. Some churches are suffering from congestion.

During the war we heard about "inarticulate religion." The trouble is that inarticulate religion is likely to be inaudible to the ear, invisible to the eye, incomprehensible to the mind, and inconceivable to the imagination. Incarnation of truth is doubtless a psychological necessity to men constituted as we are.—Watchman-Examiner.

Pastor C. W. Knight is happy in his Corinth field. The church gave \$70,000 in the campaign, exceeding the apportionment. One hundred and twenty were added to the church last year. The pastor is planning for a greater year of growth in 1920.

There will be a conference of the campaign commissioners, Executive Committee of the Southern Baptist Convention, the Convention and State secretaries, the editors of Baptist newspapers, W. M. U. secretaries, vice-presidents of the Southern Convention and college presidents, in Nashville, beginning 10 o'clock Wednesday, January 28th. The directors of the campaign will recommend to this conference a great South-wide program for soul-winning, indoctrination and enlistment.

It is the duty of people who have money in abundance to spend nothing for articles which they do not need. It is the buying of unnecessary things that keeps the prices up. There is a craze for high prices not only on the part of sellers but also on the part of the buyers. An exchange says: A provision dealer ground up Hamburger steak. Part of it he marked 28 cents a pound, and the remainder at 42 cents. At the end of the day all the 42-cent Hamburger had been sold and not a customer bought at 28 cents, although the meat was absolutely the same.

The steel strike which has been on since Sept. 22, has at last been an acknowledged failure and called off.

The Governor's address to the Mississippi legislature fills as much space as is allotted to all news in some daily papers.

Rev. J. R. G. Hewlett has resigned the care of Water Valley Church and will begin the enlistment work March 1st.

Pastor R. F. Bass begins his work at Meadville and Bude under most favorable auspices. He goes there from a successful pastorate at Skene.

The Baptist Tabernacle in Atlanta, of which J. W. Ham is pastor and which long enjoyed the ministry of Dr. L. G. Broughton, recently paid off the last of their burdensome debt.

The Virginia State Board divided their work up among the committees much as our Convention Board in Mississippi did in its meeting in December.

The Baptist Standard says prohibition in New York City has reduced the demand for Christmas dinner at the rescue missions to thirty-five and twenty-five per cent of the former demands.

The church at Sumner recently added \$600 to the salary of Pastor W. R. Cooper, thus increasing it one-fourth. These people know a good man when they get him.

Here a fool and a knave meet. The price of hides has gone down to about one-third of what it was a few months ago but the price of shoes goes up. People who have shoes thrown around home still buy them.

Mr. E. M. Stewart, a member of the senior class in Mississippi College, was last week licensed to preach by the Clinton church. Drs. Aven and Patterson spoke of his high standing in the college and Pastor Wall spoke of his honorable record in the army.

Three brothers known as German steel kings, have been convicted of robbing and despoiling factories in France to prevent competition with their own in Germany. One of the three is a German officer and was sentenced to ten years in prison, fifteen years in exile and a fine of ten million francs. Judgment has begun.

Pastor H. M. Collins has resigned and moved from Houlika, Miss., to Cheneyville, La., where he has been most hospitably received. The pantry is full and the church raised \$12,000 in the 75 Million Campaign. The Sunday school has been reorganized and graded and will soon need more room.

On Monday, the 5th of January, Mrs. J. W. Abou, of Clinton, entered into rest. She has been known and loved by more than two generations of people who have lived in Clinton or who attended school there. She was born in Philadelphia nearly 85 years ago, but came to Mississippi when a young lady. Naturally bright and cheerful she developed a most gentle and lovely Christian character. She was the mother of eight children, six of whom, with her husband, went before her. She was probably the oldest in point of membership of any of those in the Clinton church and only one other, Dr. George Whitefield, surpassing her in years. It was a benediction to have known her, and a joy to have been her friend and pastor.

The W. M. U. Manual now sells for 75c.



## DEPARTMENT 75 MILLION CAMPAIGN

## BUDGET

## Tull

## Question of Credits

We find that some of the churches took some subscriptions from their members for amounts to include what the member had paid since May 1919. In such cases the church promised to give the subscriber credit on his pledge to the 75 Million Campaign for the amount already paid since May 1919. Where such an understanding has been had between the church and the subscriber it will be a matter entirely with the local church when it comes to giving the subscriber credit for these amounts on his pledge. This office will not deal directly with the individual subscriber but will only deal with the church. If the individual subscribers in any church are due to give credit on their subscriptions to the 75 Million Campaign these credits will have to be made by the local church treasurer of the 75 Million Fund. Only a few churches have taken pledges with the understanding that the individuals are to be given credit for any past payments.

It would be impossible for us to go back of the 75 Million Campaign to give any credit on our books for amounts paid since May 1919. We can only credit on our books actual cash received or its equivalent in the form of bonds, etc. To undertake to give the church credit again for amounts already received and disbursed would entail endless work and complications. The purpose in allowing credit in the 75 Million Campaign was that the churches might take credit on their quota for what they had paid since May 1919 but it was not the intention that any church should take credit on its subscription or that any individual should take credit on his subscription for any amount paid prior to signing the pledge.

## 2 Disbursing Funds

In making remittances to this office the church treasurers need not indicate to us the subscribers who have paid as we will not undertake to give individuals credit for all money sent to this office against the subscription of the church. In making remittances the churches need not undertake to apportion the money to the various objects covered by the 75 Million Campaign. We will credit the amounts in total to the 75 Million Fund and then the total receipts from all the churches will be disbursed to the various objects at the end of each month according to the percentage basis adopted by the Southern Baptist Convention.

## Preserving Pledge Cards

Every church should prepare to carefully preserve the original pledge cards taken in the 75 Million Campaign. If they are handled carelessly they will soon be mislaid and the church will be placed in an embarrassing attitude. These pledges furnish an operating basis for the work of the church for the next five years. Unless the pledge cards are carefully handled and the collections faithfully made the Lord's work is going to suffer and the campaign will fail to be the blessing that it should be. The campaign, like any other plan, must be followed out according to its original purpose or it will not prove a success. We must not slacken our efforts because we have secured the pledges. The collection of these pledges is the main thing.

## Cash Payments

Every church should stress the matter of cash collections on the pledge right now. It will be a great calamity for the work in Mississippi if we should fail to collect at least one-fifth of the amount subscribed by Jan. 1st, 1920. If we succeed in doing this we will have to receive an average of one hundred thousand dollars per month from now until the meeting of the Southern Baptist Convention. It can easily be accomplished if every church will give the matter immediate attention.

## Systematic Giving

It will be a great encouragement to those of us who have been advocating and practicing systematic giving if the 75 Million Campaign does

not give mighty emphasis to systematic giving among the churches. The budget system in Mississippi has been rapidly developing churches in systematic giving and we must continue to develop the churches along this line. Every church should arrange to contribute to the 75 Million Fund either weekly or monthly. Every church should provide contribution envelopes and a record book for this purpose. These can be had at very reasonable cost from the Sunday School Board, Nashville, Tennessee.

## Overcoming Reaction

We are going to have to guard ourselves and our churches against the reaction that will naturally come as a result of the strenuous campaign through which we have just come. The devil is sure to put it into the heart of some of our people that they have pledged too much. That is a favorite scheme of the devil in trying to tear down the good effect of any great religious effort. If he can make you believe that you subscribed too much or that you subscribed it through a wrong motive he will have defeated a great work of the Holy Spirit when you were led to do your duty in this great movement. We should resolve to pay our pledges to the 75 Million Campaign in spite of the devil.

## TREASURES IN THE HOUSE OF THE LORD

A man said recently that the opportunity for the deepest religious service and a place where the spirit is kept on the heights is in organizing and building a new church—the people seem so eager and glad and willing, and all seem in tune with the wish and plan of Jehovah.

Seems to me the time for heart-searching is when we are getting accustomed to regular attendance on church and Sunday school, and seem to feel that we are not needed in the work, and that others might take hold awhile with better results.

Truly it is time for faith and love and thanksgiving and all the deep and wonderful things of the spirit when we are just finishing a new church and feeling that we are indeed and in truth doing as Jehovah would have us do. But follow that church a few years and watch developments of worldly and human elements in its life and progress, and you will readily understand that the human sometimes crowds out the spiritual and that we allow so many tares sown, that in several years the wheat will be crowded and choked. This has often puzzled me, and I have wanted a satisfactory explanation of the fact that a church never stands for so much spirituality as when it is first built and organized.

I have answered that question for myself, and I will tell you just how I have answered it—and if you have any more satisfactory explanation of the seeming (note I say seeming) wane of spirituality, will you please attempt to give me some light on the subject.

A new church holds so much that is fine and deep and true—and has such power for usefulness, but after the joy of building and getting into a real church home has been felt many members seem to stop—all work seems to be done—they have supplied themselves and their families, and they seem perfectly satisfied with themselves. They feed in green pastures, and are perfectly comfortable while feeding, and they forget that there are people who are on barren hillsides with no place to feed and no shepherd to guide to the Door of the sheep fold.

When a church gives more to self than to the mission needs outside of its own local conditions and absorptions, its usefulness is correspondingly limited. Many churches are careful to give to conditions that they feel sure will ultimately react to their gain in a financial way—and it is this quality in the work that destroys the real usefulness in the eyes of the One who practiced absolute unselfishness.

When a church gets to the point of feeling the duty done when the local organization is maintained, and the local needs supplied, that church

will soon feel a slow disintegration and deterioration.

Some people will cheerfully give money to buy carpets and pianos and all sorts of furniture for the local church, and refuse to see the need for any help to people who have no church, and have no strength to get started on one.

The thought of world evangelization should be uppermost in each church and should pulse forth from the church and show forth all the phases of the great mission need, and make a cheerful, self-denying, sacrificial, responsiveness to this need, and call the first and foremost effort and impulse of the work and life and heartbeat of church life and activity.

When a church ceases to feel and heed the great call and need for world evangelization, that church ceases to grow spiritually, and seems to be at a standstill, and soon the life of the church becomes dormant—and the fruits do not ripen in enlarged usefulness, and saved souls.

TESSA WILLINGHAM RODDEY

## TWELVE ACRES OF OFFICES

(Victor I. Masters, Superintendent of Publicity)

"Twelve Acres of Offices for Interchurch Movement," is the big heading of an article on page 21 of the New York Tribune of Tuesday, November 25, 1919.

The article sets forth that \$3,500,000 will be paid by the Interchurch Movement for the use of 475,000 square feet of floor space in the old Siegel-Cooper Building for ten years. In this immense structure, now known as the Greenhut Building, the Interchurch Movement will occupy the entire third, fourth, fifth, sixth and seventh floors and also the annex of the building.

Twelve acres of office space! The Home Mission Board, which is doing for Southern Baptists a great work and administering a religious business of \$1,500,000 annually, gets along with approximately 2,000 square feet. The Healey Building, in which our offices are located, is a sixteen story building, and is perhaps the most up-to-date and spacious office building in Atlanta, if not the South, it has 170,000 square feet of office space. This is approximately four acres. Scores of the largest businesses in the South conducted from offices have their quarters in this structure, including the headquarters of Mr. B. L. Winchell, Regional Director for the Southern Region of the U. S. Railroad Administration and the general offices of various railways.

But the entire space of the sixteen-story Healey Building is only slightly over one-third of that which will be required to house the great super-organization in New York which is getting ready to manage the various evangelical bodies in America. On the basis of the room required, if the Interchurch Movement should do business for Christianity in proportion to the Southern Baptist Home Mission Board, it would have to administer an expenditure of \$357,000,000 yearly.

Off hand I should say that all of the larger Christian bodies in the South occupy less than 50,000 square feet of office space for all their general agencies of missions and benevolences. It is safe to say that 200,000 square feet of office space would more than provide for the present quarters of all the general evangelical mission Boards of the United States. But the Interchurch Movement starts out with 475,000 square feet of space.

These various religious bodies did not start by renting their present space. Many of them, like our Home Mission Board, started in a single room in the basement of a church, such as the Home Board occupied for many years at Marion, Alabama. They rented more space only as it was really needed. They are now doing a great work which abundantly justifies their expenditures. But here is an organization which has not done anything, but which, as a small matter of getting ready, has the assurance to rent twice as much office space as is probably occupied by all of the



general mission and benevolent agencies of the evangelical bodies in America.

475,000 square feet of space is enough to contain 4,750 rooms ten feet square each. If two persons on the average should occupy each room, it would provide office space for 9,500 workers. We will assume that one-third of these are secretaries and two-thirds stenographers and helpers. The secretaries would certainly average salaries not less than \$3,600 a year. The stenographers and helpers would average not less than \$125.00 a month. That would require a total of \$9,499,500 yearly for secretaries, a total of \$20,897,100 for personnel. Immense as is the \$350,000 yearly for office rent, it sinks into insignificance compared with this immense sum.

Of course this basis on which this immense charge for personnel is figured is suppository on my part. But if we shall divide it by two, or even by three, we shall yet have a result of astounding overhead charges. In order to provide \$20,000,000 for the running expenses of this superorganization, giving five percent of their total collections for missions and benevolence, the denominations would have to raise \$400,000,000 yearly for missions and benevolence, which is many times more than they have ever raised.

When we consider what these gentlemen have done before they have done anything, there is small wonder that they are asking for five percent of the total income for missions and benevolence of all the denominations for which they have offered themselves as leaders.

The Interchurch Movement is unquestionably setting itself up to make a big and sustained fight for the control of American evangelical bodies, though they are now speaking softly, saying that they only want to help make certain innocent surveys. The appetite of this camel indicates that it will eat up a large part of the contents of the barn while yet it has only got its nose in. If we ever let it eat its way in, there will not be much left for evangelical Christianity but the shell, and we may expect the camel to walk away encased in that. The Interchurch lion and the Denominational lamb will not lie down in peace together, except as the lamb shall be on the inside of the lion.

The spectacle of this Interchurch Movement trying to force itself into leadership of evangelical Christianity in America, is one of arrogance and insolence which has scarcely been equalled in this country by men who essayed to help and guide the Christian activities of the great evangelical bodies.

Baptist Home Mission Rooms, Atlanta, Ga.

#### WHO MAKES THE MONEY?

What are the factors in production? Adam Smith (1723-1790) will answer, land, labor and capital; and the answer has entered so completely into the thinking of a hundred years that it is almost impossible to revise it, or, indeed, to get serious attention to it. It must be said with all positiveness that such an answer can no longer satisfy. All production of wealth is a co-operative enterprise in which God, society and the individual are the co-operating factors. God contributes all the original materials of wealth. "The sea is his he made it; and his hand formed the dry land." "In the beginning God created the heavens and the earth." "The earth is the Lord's and the fulness thereof." Thus the primary capital together with the laws of nature, including the laws of health and all intelligent action, are God's contribution to the joint product which we call wealth.

Society makes its contribution in two ways: It gives to wealth the character of wealth. There can be no capital without society. Immanuel Kant said: "If a man were alone on the earth, between himself as person and all other objects as things there could be no relation." That is to say, isolated man could not have wealth. The presence of others constitutes the opportunity of exchange and calls for a medium of exchange. If Mr. Carnegie, when he sold his business to the United States Steel Corporation had taken his

\$500,000,000 in a single certificate and started on a voyage around the world, as long as he was in society, that is a member of the ship's passengers, he could be said to have wealth. But let the ship be wrecked, and let Mr. Carnegie find himself alone on an island in the South Pacific, and his \$500,000,000 would be worth exactly nothing! He would starve to death unless, like Robinson Crusoe, he developed sufficient resources to get food and shelter on the island. That is to say, when a man drops out of society his wealth ceases to be wealth.

But society contributes in another way. It enhances the value of our accumulations. Manhattan Island was sold by the Indians for \$28. Today the land represented in that transaction is said to be worth \$3,500,000,000. Who made that money? The answer is, society. In one of our large cities a man paid \$25.00 for a tract of land. A few years afterward he was offered \$125,000 for the same tract, and he wrote a book to prove that he did not make that \$100,000. The general movement of population created that increment. The owner certainly did not earn it by any labor of his brain or hand.

But he saw that labor is one of the factors in the production of wealth. This is the contribution of the individual. Does he contribute anything else? Nothing, except what he contributes as a member of society. One man told me he attempted to calculate the amount of his contribution to his own prosperity. He ran an ice plant, an electric-light plant, a dairy and an ice-cream factory, and he was very prosperous. In repeated calculations he had never got his contributions above five per cent., God and society contributing the other ninety-five per cent.

Preachers must grow the courage to teach the New Testament on the subject of money. The mind of Jesus is abundantly indicated on this subject. "Lay not up for yourselves treasures on earth" is as plain an injunction as "Go ye into all the world and make disciples of all the nations." Indeed it is easy to see that the two injunctions hold together in his mind, for men who are bent upon piling up wealth for themselves and for their children are not likely to be in earnest in the task of bringing the non-Christian nations into discipleship. Whereas those who obey the second injunction "Go" find that the first injunction, "Lay not up," is almost unnecessary, for when one makes it the aim of his life to share the light and peace and power of the Christian salvation with those who do not know it, he is not likely to be interested in laying up treasure for himself.

Our people must be willing for the mind of Christ about money to be preached. Indeed, many Christian men are in real perplexity because this teaching has been so long neglected in the ministries of the churches. A Christian conscience entirely adequate to a transaction between neighbors is not certainly ready at once to pass judgment on business transactions that involve myriads of human lives and run out in their remoter bearings to the ends of the earth. And one can see that much of the confusion of our times is due to the failure of the Christian pulpit to interpret and enforce the New Testament ideals in the making, handling and distribution of money.

When all is said and done, our only hope of Christianizing our money is in carrying the whole body of American Christians back to the Scriptural teachings about money and its rightful use by us as stewards. Our property and all our property interests are included in the redemption which is in Christ Jesus. "Ye were bought with a price." Men begin with subtracting a tenth and devoting it sacredly to the maintenance of public worship. They go on and on and on to living on the tenth and distributing the nine-tenths. Or as a Christian jurist, the best-loved lawyer in his metropolitan city, said to me: "I have no interest whatever in making money except as I can give it away."—W. M. Poteat in Watchman-Examiner.

#### THE NINETEEN-NINETEEN CAMPAIGN— WHAT IT SHOULD MEAN TO THE VETERAN PASTOR

(Continued on page six)

The year, 1919, will mark an epoch in the history of Southern Baptists. One doesn't have to be a prophet to see this. The Campaign of 1919 means a new day, the dawn of a new Era for Southern Baptists. I speak in no uncertain terms. We are engaged in a big business today; we are talking in dollars and cents, because in that way, we can easily and conveniently express ourselves.

Back of our talk is a great over-mastering idea. The recognition on the part of our churches of their responsibility to the ministry. Just as the attitude in business toward the worker has resulted in a change of industrial condition, and a new provision for the man who has grown old at his task; so the new attitude of our churches toward the worn-out ministers will bring new conditions that will affect the present ministry, and those who are to come after, throughout their entire career.

#### AN EVOLUTION

Not that so much has already been accomplished, but it means a new beginning, and a great purpose to go on and on. The campaign was not a revolution; it was more than that; it was something better. A revolution often reacts, and leaves a situation worse than the one which created it. The campaign was an evolution; a change in the sentiment of the people from the thought of charity, to that of justice and gratitude, in dealing with the retired minister.

Whatever softens prejudice, stimulates honor, increases sympathy, will strengthen the cause of justice. These old men in their disabling infirmities have uttered no complaint, but their abject poverty and pitiful helplessness, have ceased to appeal to our honor and gratitude.

But things have changed, and we have the inspiring sight of all the churches moving as one body in one direction, to right the hoary and deplorable wrong.

#### MEANING OF THE CAMPAIGN

The recent Campaign should mean.

1st. A guaranty of the denomination's equitable treatment of the minister, from the beginning of his ministry, clear on through to the day of his home-going.

1. That means in the first place a "comfortable support," (not his salary) throughout his active life. He ought to be paid what he deserves; what his family needs; what the people are able to give. A "comfortable support" would cover everything. He could then lay up a little something, which, supplemented by the Relief and Annuity Board, when his active days are over, would afford enough for scant comfort at least until the end of his days.

2. It seems in the second place, a guaranty that when he is retired, he will have an annuity or small income from some fund for his support. Not that the provision of the recent Campaign, will do that, but what it achieved and what it points to, will. That is what the Campaign proposed and began. I believe that the one great department of the Southern Baptist work, that has suffered for lack of purpose, co-ordination and leadership, is the one which relates to the support of the retired minister. Treated thus: where would our missionary enterprises be? If when we began our Foreign Mission work, we had grappled in a similar way with the question of the proper care of our worn-out preachers, and their widows, today, no man in the Southern Baptist ministry would be in danger of hearing the snarles of the gaunt wolf of hunger.

#### A THING TO BE SETTLED

From my outlook it seems to me that the question of providing for the men who have grown into the infirmities of age, must be settled before we can expect God to pour his fullest blessings upon our churches. We can not stand before a neglected duty, and if we shrink back from it, from providing for taking care of these men, God will turn away from us.



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### EDITORIAL.

#### MISUSE OF TRUST FUNDS

It is surprising and painful that anything needs to be said on this subject among Baptists. More than that, we recognize that it is a dangerous thing to talk of misusing trust funds, for the mere suspicion of it is sufficient to stop all the fountains of benevolence. But one thing is worse than speaking of it and that is to permit it. To speak of it in time is the surest way to prevent it, for publicity is the surest preventive of obliquity.

The 75 Million Campaign was conducted and carried to a successful completion with a well defined and published purpose. The objects to be benefited were named and the proportion which each one was to receive clearly designated. It was a virtual contract with the entire brotherhood and sisterhood as to where every dollar of their money was to go. The individual was given the opportunity to designate his gifts if he chose, but most of the people accepted the ratio agreed upon by the Commission, and the money was promised on that basis and will be used as it was determined.

So far as Mississippi is concerned, every cent of the money will go to the objects for which it was intended and the proportions will be faithfully adhered to and faith will be kept with every giver. There need be no uneasiness there. We hope the same will be true in other states. But already efforts are being made in some states to change the proportion, by giving the money to objects for which it was not intended. One state which went slightly over its quota has agreed through its Executive Board to appropriate the "surplus" to another object. People in another state who did not raise its quota are asking that the surplus be used to establish an institution which was not included in the original program of contributions. We don't know whether other states have any such move in contemplation or not, but we do know that to carry out any such move is not keeping faith with the givers.

There is no question of the worthiness of these objects; those we have heard mentioned are eminently worthy. It might have been well if they had been included in the apportionment, but they were not and there is no reason or righteousness in taking money given to designated objects and appropriating it to objects which were not designated. To do so would be a breach of trust.

It is out of the question to talk about disposing of the "surplus" even if there were no moral question involved. There can be no surplus till the money is collected and it will not be collected for five years. We hope and believe there will be more than 75 million dollars, but certainly it is not now in hand and cannot be disposed of nor voted away. The secretary of

our State Convention Board and so far as we know every member of the Board is out and out against the diverting of one cent of the money to any object other than that to which it was promised and given. The trust will be sacredly guarded. The General Director of the Campaign, Dr. L. R. Scarborough, is of the same mind and no money will fail to reach its object so far as the Headquarters Commission is concerned.

#### REMEMBER JESUS CHRIST

Every man recognizes that one of his weak points is his memory, or the lack of it. Things pass in one ear and out the other. Truths, facts and impressions that we thought were permanent soon fade from our minds. This is true whether we speak of forgetting something which we cannot by effort call to mind or whether referring to the habit of overlooking for the moment what we should have had in mind at the time spoken of.

"Oh! I forgot!" is almost a daily exclamation. This is true of things we intended to do. It is also true of incidents in our past which we had thought of as ineffaceable. We have to write them down or tie a string around the finger. We carry in our pockets a memorandum, which translated into English means something to be remembered. Without it we are helpless. We sometimes keep a diary because that is the only way we can be sure to preserve accurately the incidents and experiences of the day that is past.

We take pains to remember or help the memory about many things. But how about the Scripture command to "Remember Jesus Christ." We are so forgetful of Him; so unmindful of him. The day begins and we rush into its work without turning aside to speak with him and bespeak his help and blessing. We rush on through the day busy with its work and burdened with its cares, nor wait to get the direction of his hand or catch the inspiration and strength of his spirit. We forget. And when night comes and we are tired and in a hurry to get to our place of rest, we do not remember Jesus Christ. If he is the guest in our homes he has been grossly neglected. If he is our friend, we have slighted him. If he is our Lord we have sinfully and grievously ignored him.

Would it not be a good inscription to put right by your door knob where you pass out every morning, or where you pass several times a day, "Remember Jesus Christ." Call him to mind. Have a word with him. Give him a greeting and a welcome. Lower your eyes and your head in acknowledgement of his presence and position as Lord. Do not run the race without him.

How many times in the Book the Lord seeks to correct the faults of our memory and prevent our forgetting the place of God in our lives; and the things most important to us. He recognizes our weakness and gives us caution and warning and instruction. "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house and when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the door posts of thine house and upon thy gates."

The people were told to make a fringe on their garments by which they were to "remember all the commandments of the Lord (Num. 15:39). There were memorial days as well as direct commands that the people might not forget their experience with God in the past. You thought you would never forget but you did. Your next Sunday's Bible reading would do well to take a Bible with concordance and references and look up what God says about remembering.

Israel was to remember the bondage from which they were delivered, remember the way God had led them, remember the victories he had given them, remember the gift of Canaan,

remember the small beginnings and the great progress, remember their sins and chastisements, remember the Creator in the days of thy youth, remember Lot's wife, remember the words of the Lord Jesus, remember the poor. Jesus rebuked the disciples for forgetting about feeding the multitudes with loaves and fishes. To forget is not to think. Not to think of Christ is to ignore him. All the admonitions not to forget may be summed up in the command to "Remember Jesus Christ."

#### AS RISEN FROM THE DEAD

We are to remember Jesus Christ or think of Him as risen from the dead, 2 Tim. 2:8, American Revision. It is necessary in our thinking of him to get away from the period between the cradle and the tomb. The record of his life has its value, is indeed priceless, but if we think of him in his earthly estate now we cannot have a proper appreciation and conception of him. He showed us how to live; he exemplified the will of God in human relationships and fulfilled the law of obedience and the law of sacrifice. These were a necessary preparation for his resurrection and ascension to the right hand of God.

But when the disciples preached, their theme was "Jesus and the resurrection." They preached the risen Christ. In all the references to him subsequent to the gospels there is hardly a mention of his earthly life, but always the emphasis is put upon the risen Christ, enthroned at God's right hand. This was true of Peter at Pentecost; it was true also of Paul at Athens and at Antioch. They proclaimed the death of Jesus but they dwelt most on his resurrection.

Paul says in Romans "It is Christ who died, yea rather who is risen again." When writing to the Corinthians he says "I make known unto you, brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand by which also ye are saved, if ye hold fast the word which I preached unto you, except ye believed in vain. For I delivered unto you first of all that which I also received: that Christ died for our sins according to the scriptures, and that he was buried and that he was risen on the third day according to the scriptures. Then he takes a whole chapter to tell about the worth of the resurrection, the fifteenth chapter of First Corinthians.

To the Crusaders who spent hundreds of thousands of lives uselessly retaking the Holy Sepulchre, the voice of the angel says, "Why seek ye the living among the dead." To people who sin we hold not the crucifix before their dying eyes but give the words of Jesus, "Today thou shalt be with me in paradise." If any man sin we have an advocate with the Father even Jesus Christ, the righteous, and he is the propitiation for our sins and for the whole world.

We are not to think primarily of the days of his flesh, nor to magnify the idea of the "Man of Galilee," or the "Lowly Nazarene" but like Peter to proclaim him as "Lord of all." We worship the Christ whom the disciples saw ascending into heaven, whom John saw gloriously revealed on the Isle of Patmos, who appeared in glory to Paul on the way to Damascus, whom Stephen saw sitting on the right hand of the throne of God. He is indeed of the seed of David according to the flesh but instated as the Son of God in power by the resurrection from the dead. It is well to do as Paul says: "Remember Jesus Christ as risen from the dead."

#### BOLDNESS THE BEST TACTICS

General Grant tells in his autobiography of his first experience in fighting Confederate soldiers. He acknowledges that he was quite uneasy as he went into the battle at Ft. Henry or Ft. Donaldson. When feeling particularly uncomfortable it occurred to him that the men and officers on the other side were feeling just as he was. Acting upon this opinion he attacked the more vigorously and boldly. The result, as everybody



knows, was the unconditional surrender of the garrison and the way opened into Tennessee and down the Mississippi.

It has come to be a military common place that the best defense is an offensive. The word that Gen. Foch sent to his superior officer in a critical battle was "My center is broken; my right is giving way; prospects are excellent; I am beginning an attack." Later while he was being driven back and the hearts of men were almost failing them, his word was, "Just wait; we will attack when the reserves are ready; no war was ever won by an army on the defensive."

Peter acted upon this principle before the Sanhedrin and on the day of Pentecost. He did not wait for the enemy to bring on the attack; he boldly charged them with the murder of Jesus until they were pricked in their hearts. After healing the lame man and being arraigned before the Jewish court he spoke out in the open about the healing and gave Jesus the glory of it, and plainly told them that there was salvation in no other name. His boldness amazed the council and stopped their mouths and brought the people to his side. The rulers said among themselves, "We cannot deny it," and "all men glorified God for that which had been done."

Preachers and people alike will do well to profit by this method of Peter and John. The apologetic style of preaching never gets us anywhere. And the apologetic attitude of Christians never wins people to our cause. Only the boldness that is born of conviction and faith can succeed.

Courage is an inward quality and boldness is its outward expression. Paul asks the Ephesians to pray for him that he "may make known with boldness the mystery of the gospel; that in it I may speak boldly, as I ought to speak." This is what the preachers describe as having liberty in preaching. Jesus impressed the people because he spoke with authority. Every Christian ought to be positive in his own faith and aggressive in his own life. The compromising attitude is always a losing method. We may join in the prayer of those who welcomed Peter and John from jail: "And now, Lord, look upon their threatenings and grant unto thy servants to speak thy word with all boldness."

### SOME THINGS HYGIENIC

The Bible has a great deal to say about health. The Old Testament puts a great deal of emphasis on the laws of sanitation, or the way to preserve physical health. The New Testament puts the emphasis upon spiritual health and Paul makes frequent use in some of his epistles of the Greek word from which our English words hygiene and hygienic are borrowed. True this particular word does not appear in any of the versions, but is rendered "sound" or "healthful" or "healthy," the two latter words being preferred by the American Revisers.

There are several things he insists shall be kept in good healthy condition. You may speak of a man being sound, or you may speak of special organs in his body being sound. So you may speak of the man's being healthy or sound, or hygienic; or you may speak of his spiritual qualities and faculties or parts being sound. So Paul speaks of "sound doctrine" (or healthful teaching) and of "sound speech" or "sound words"; also of "sound doctrine"; and "sound in faith," or love or patience.

It would seem that these things correspond to our vital organs and must be therefore most carefully looked after and kept in good healthy condition. One must be sound in faith:

1. Faith is used in the Scriptures to indicate both the act of the mind in believing and the truth which he believes; both the laying hold of the word and the content of the word which we accept. It is we call subjective and object what goes on in the man and what is contained in his creed. It takes both these things to make one sound in faith. The thing he believes must

be according to truth, it must not be false or mistaken; and his mind must apprehend it clearly, his conscience must approve and accept it positively and his will must adopt it as the guiding principle in life and basis of eternal hope.

There are many people whose views of truth are hazy, whose attitude toward it is uncertain and confused. They have not found out for themselves what the word of God teaches, or they have not accepted and followed it consistently. They have allowed themselves to think or say that it doesn't matter or is not important or non-essential. Their faith has a crack in it and is not sound.

2. Paul speaks of Sound Doctrine, called in the American version also healthful teaching. The teaching and the faith go close together. The teaching must be clear and unmistakable. The healthful teaching is another name for the gospel. It is health giving or hygienic, because it produces the right kind of living. Sound doctrine will include clear statement of the fundamentals of Christianity such as the deity of Christ, the substitutionary atonement, the inspiration of the Scriptures, the personal ministry of the Holy Spirit; the ordinances of baptism and the Lord's supper. But it does not stop with these. It teaches these in such way as to make them fruit in right living, for Paul's amplifies the idea of sound doctrine or hygienic teaching by saying that the aged man be temperate, that aged women be reverent, not slanderers, etc. There is no way of producing and perpetuating spiritual health except by faithful teaching and preaching God's truth as revealed in Jesus Christ.

3. Again he speaks of sound words and sound speech, 2 Tim. 1:13 and Tit. 2:8. This describes the use of the right kind of words and arguments representing the word of God or representing the Lord Jesus. The writer once heard a man preach who seemed to have the truth of God in his heart but he devil's language on his lips. He seemed to have a personal experience of the grace of God and the blood of Christ. He had them correct in his faith and mind, but his manner of presenting them offended many people by his coarseness. A lady found it difficult to stay in the house. He had probably lived so long in the devil's dominions and spoken so long the language of Ashdod that he could hardly get away from it. The savor of the pig sty was upon him. Paul said to a young preacher, Hold the pattern of hygienic words which thou has heard from me. The language of a Christian should not awakened in others the emotions of hell.

4. Two other hygienic things may for the sake of brevity be mentioned together. Paul says that faithfulness in adhering to hygienic teaching will produce hygienic love and patience. Read Titus 2:1-2. These qualities he wishes to develop, that the aged man be sound or healthy in love and in patience. One is sound in love when love becomes the controlling motive in his actions, dominates his life, subdues all other emotions and casts out all improper emotions. Love is also capable of improvement. A man cannot be a healthy Christian if his love for God and man is not in good working order. He is like a man with a sour stomach or a torpid liver. We will be controlled by love or by selfishness and envy. We will be lovely or unlovely according as our hearts are sound in this matter.

Patience is the long suffering of love. It is the steadfast continuance in the right course when all apparent motives would stop us and only the hidden fire of love keeps the engines at work which push our ships over rough seas and against counter currents. If there is genuine love there will be patience to the end. All other things fail but love never quits. Patience is the test of the soundness of love. Spiritual hygiene is as necessary as the sanitary laws for our bodies.

### HE TOOK HIM BY THE HAND

When Peter spoke the word which brought healing to the lame man at the Beautiful Gate

of the Temple, he "took him by the right hand and raised him up." This is the way the world needs help. It does not want that people shall toss them some contribution over the fence as they pass, or drop something in the hat as we look down and go by. We must come in touch with them and be willing to give something of ourselves. Paul is not the only one who could say, "We seek not yours but you."

Two things must enter into our effort to help others. There must be wisdom and there must be sympathy. Both of these things need the knowledge that comes from personal acquaintance and personal touch. Mr. Jno. D. Rockefeller, Jr., has shown wisdom in taking the workmen and women into his counsels and sympathies in those corporations in which he is interested. Only thus can he get the workman's point of view and do wisely and justly by them. Much well meaning effort to help people has fallen short and in some cases has done harm by being done unwisely, often confirming one in poverty and beggary instead of lifting him up by the hand and putting him on his feet, where he can make his own way. So called charity may destroy character and undermine manhood. It is a good thing Peter had no silver and gold to give. It resulted in the man being put where he didn't need it, and where his soul was filled with gladness and his lips with praise.

But the touch of Peter's hand was not only wisely used, it was the evidence of genuine sympathy that puts him in touch with the man he helps. We must identify ourselves with those we would help, not keep ourselves aloof from them or hold ourselves above them. A man accustomed to work with prisoners found he could not help a man until he got inside the cage and took him by the hand or sat beside him on his bunk. Even Jesus had to take upon himself the nature of man, that he might bear their infirmities and bring many sons unto glory.

### HATEFUL

This is a word that children use frequently with a good deal of emphasis and emotion. There is no mistaking the meaning of it when you hear them speak it through closed teeth. But it is also a Bible word. It is used as one of the characteristics of heathen. "Living in malice and envy, hateful, hating one another," Titus 3:3. Also Romans 1:30, "Hateful to God," or as in the margin, "Haters of God."

This expression is almost a climax of iniquity. It is such an utter and confirmed perversity of character as to curdle all the milk of human kindness and turn the sweet fruits of love into the vinegar of hate. It indicates a set and almost incurable state of hostility to whatever is good and gentle and amiable. It expresses an unendurable condition of lovelessness that turns a smile into a frown and laughter into a sneer.

This is an ugly picture from which any wholesome person turns away with aversion, glad as if to escape a fearful nightmare. But, dear friends, do you realize how easy it is for any one of us to acquire this state of mind. It is close kin to demonism, but the devil can easily get the upper hand of us and control our habits of thought and our speech. The devil is called an adversary. That is he is against everybody and everything. He is the spirit of contradiction. It is easy for us to acquire this disposition to take the other side, to find faults, to discover error, to take pleasure in differing, in merely being perverse. It is human nature at its worst.

The cure for this unloving and unlovely condition is the love of Christ. How we need to know by experience that "the love of Christ constraineth us!" "We love because he first loved us." It is this alone which can correct the hatefulness of our dispositions. We are headed toward the likeness of God or toward the image of the devil. The one means heaven anywhere we are. The other means hell anywhere you go.



## THE NINETEEN-NINETEEN CAMPAIGN— WHAT IT SHOULD MEAN TO THE VETERAN PASTOR

(Continued from page three)

I am not alone in my thinking. A new Era has dawned. At last as a denomination we are awake; at last we have authorized leadership and plans definite and adequate. To be sure, we are as yet in the infancy of the new movement, and we are talking like babies, learning to walk, but we are learning and soon we shall walk and not weary, run and not faint.

We are now providing annuities and relief stipends for men who have grown old in the ministry. It will take millions for this end, and our laymen ought to under-write this guaranty by providing a permanent investment, sufficient to make our promises absolutely dependable.

This annuity or relief income, ought to be absolute for every minister, who has behind him an honorable and faithful life; and just as a veteran soldier takes his pension without anybody putting him through an inquisition, as to whether he has a few dollars or a shack somewhere, so should the veteran preacher receive a modest support in the form of an income, without any humiliating questionnaires. What I mean to say is that when he has worn himself out in the ministry, he is entitled to this modest income as a matter of right. And nobody has any right to ask him to disclose how much he may have buried in an old stocking, or what his little investment is somewhere.

As a denomination we ought to see to it that when a young man enters our ministry, he may feel sure that nothing shall cut him out of his modest income as an old age, and that his support shall be as dependable as the church of God Himself.

As the Campaign has gone on, it must have been clear to everybody that the great benefit will be to the

### DENOMINATION AS A WHOLE

1st. If we get the kind of fund we ought to have, we can be more careful as to the kind of men that we take into our churches.

2nd. If we have an adequate pension, or income for the minister when his days of active service are over, we can be a good deal more insistent in putting the question: "Are you resolved to devote yourself wholly to the work of God, and to devote all your time to it?"

3rd. If we can have an adequate income for our old men, we can prolong the years of effective service and prevent the all too early retirement from active service of men who have many years of goodly service in them; so that this fund is not chiefly for the veteran, but chiefly for the denomination as a whole. Because of these things, it is the best thing in the world for the denomination that is not afraid to lay hold upon a big burden.

### THE ECUMENICAL INSTITUTE

Remember that this Institute is to be held January 27-28-29. This month. All Northeast Mississippi pastors are specially invited. Ecru will take care of you and we will all study the book of Romans. Drs. Lawrence and Lipsey had to call of their engagements to be with us on account of a called meeting of the Big Campaign Leaders at that time, but Dr. I. N. Penick will take their chapters for us, and we know the treat will be great. We hate not to have Drs. Lipsey and Lawrence, we all love them, but we rejoice to get Dr. Penick. Brother pastors, note the time and be there. It will help us all.

### THE COMMITTEE.

The physician to whom the Irishman had applied for relief from a stomach ailment asked on the occasion of his last visit: "Have you been drinking the very hot water an hour before each meal, as I directed?" "If so, how do you feel now?" "Doc," said the old man, "I tried hard to do it, but I had to quit. I drank for thirty-five minutes, and it made me feel like a balloon!"—Ex.

## THE BAPTIST RECORD

### BAPTIST STUDENTS CONVENTION AT WOMAN'S COLLEGE JAN. 16-18.

In a recent issue of The Baptist Record Rev. A. L. Aulick, Educational Secretary for the Baptist Student Missionary Movement, made announcement of the Student Missionary Convention to be held at Mississippi Woman's College, Hattiesburg, Miss., from January 16-18. As chairman of the committee at the Woman's College I wish to call attention to this meeting again and to cordially invite the Baptist students of all colleges in Mississippi to come, and to urge that you appoint delegates to this convention right away. The convention will open with the evening session on Friday, January 16th and run through Sunday, January 18th. A very fine program is being arranged by Bro. and Mrs. Aulick and others of the committee, and we hope to have a large attendance and a fine spirit of interest shown at this our initial meeting of Student Volunteers and Workers in Mississippi.

The young ladies will be entertained free of charge at the Woman's College and the young men will be entertained by Baptists of the city on the Harvard plan. A great time is anticipated. Come and be with us.

Faithfully yours,

ADDIE MAE STEPHENS,

Chairman of Committee.

Mississippi Woman's College,  
Hattiesburg, Miss.

### EVANGELISM IN THE NEW ERA.

Watchman, what of the night? Everywhere godly men and women are asking, is there to be a new day? What will it demand of us? What have we to give it? Is the church ready for it? Is the gospel adequate for it?

In the last annual meeting of the Interdenominational Association of Evangelists at Winona Indiana, frank and full consideration was given to the duties and opportunities of these reconstruction days, with a deep and resolute purpose that evangelism shall have its proper place and do its proper work, and with earnest prayer that none of its members will be lured away from spirituality of message and sanity of methods.

Pastors, or union committees, need not hesitate to correspond with the Association for evangelists, Bible teachers, or gospel singers; for a good many years there has been an increasing care in admitting workers to its membership, and also for years it has emphasized the following principles in conducting its meetings:

1. Definiteness in giving the invitation.
2. Thoroughness in the after meeting.
3. Care in reporting results.
4. Conservation of work.

Milton H. Lyon was re-elected as president. His annual message was a careful and constructive criticism of our work, and a thoughtful forecast of plans which will mean great things for the church. Pastors should correspond with the General Secretary, Parley E. Zartmann, Winona Lake, Indiana.

The morning cometh. God is calling us to new adventures of faith and service. Let us not falter. The battle is not yours, but God's. Not by an army, nor by power, but by my Spirit, saith the Lord of hosts.

"Little children, abide in Him" was Rev. Ben Cox's subject at Central Baptist church Sunday morning.

"We cannot think as we should without Him; we cannot act as we should without Him. Our thinking and our action must all be Christocentric to be worthwhile. John was not only anxious for us to have the right attitude toward Christ, but to have that attitude permanently that we may 'abide in Him.' That this Christocentric life shall be not only for Sunday but for all the rest of the week; not only for the church, but for the office, the home, the school, the shop. People are more willing to take Christ to these places than

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we sometimes think. Early in my pastorate here I called on a business man one morning and as I got ready to leave had a short prayer. He phoned his wife, saying: "What do you think; Dr. Cox has been to see me and had prayer in my office." Why not have prayer in the office as well as in the church or the home? I am glad to say that I have had prayer in the private office of every mayor that has held office in Memphis since I have been here, if he has been in office as long as 90 days, and without exception these men have received such ministry with appreciation.

The text emphasizes not only the importance of "abiding in Him," but tells us how to abide in Him—"As little children." John was very fond of this expression, "little children." He often used it. Of course he did not mean necessarily those who were children in years, but those who had the child heart. Joseph Parker used to be fond of saying that those men who had the child heart were the greatest people in the world. Gladstone, the great statesman, was great because he had the child heart. Noah K. Davis, the world's greatest logician, testified late in life that he had prayed ever since a boy that prayer his mother taught him, "Now I lay me down to sleep, I pray the Lord my soul to keep, and if I should die before I wake, I pray the Lord my soul to take."

The Generalissimo of the allied forces is greatest of all because he has the child heart. Stonewall Jackson was never so great to his officers as when they saw a handkerchief hanging outside his tent indicating that he was at prayer and was not to be disturbed. Because he had the child heart and was able to "abide in Him" he could be a stonewall against his enemies.

We can abide in Him everywhere and always if we will. A man took the numerals from his watch and placed there instead the letters, CHRIST IS LORD. He said, "No matter what time it is I know Christ is Lord."

### THE CURSE OF COVETOUSNESS

The love of money is the root of all evil. It leads to the violation of all the commandments of the Decalogue.

#### 1. Take the first Commandment.

Instead of worshipping God men are worshipping Mammon. If Mammon had temples in our great cities they would be so crowded that you could not push your way in. But there is room to spare in the temples dedicated to the worship of God.

#### 2. Take the Second Commandment.

This commandment forbids all idol worship, but the apostle distinctly declares that "Covetousness is idolatry." Multitudes among us have bartered their souls for gold and silver, their stocks and bonds, and they bow down to these and worship them as their God. They have no other God.

#### 3. Take the Third Commandment.

This forbids the profane use of God's name. Covetousness has led many to sacrilegious falsehood. Gehazi and Ananias and Sapphira ought never to be forgotten. Many who worship gold, bow at the sacramental altar, and probably there are some who preach for yellow gold, and thus they take the name of God in vain.

#### 4. Take the Fourth Commandment.

Covetousness is the most fruitful source of Sabbath desecration. To line their pockets with gold men are every day commercializing the Lord's Day. Sunday amusements, Sunday excursions, "wide-open" Sundays result from covetousness, in very large measure.

#### 5. Take the Fifth Commandment.

Love of money has caused many a son to rob his parents. Covetousness has caused sons of our acquaintance to allow their old parents and mothers to live and die in charitable institutions. This would be a happier world if our young men spent less on themselves and more on their parents.

#### 6. Take the Sixth Commandment.

Covetousness has been the cause of innumerable murders. But covetousness has made criminals



not only of the ignorant and vulgar, but of the men born as gentlemen, who, falling a prey to cupidity, have taken human life and ended their own lives by the hangman's noose.

7. *Take the Seventh Commandment.*

Unbridled passion does not account for the reign of social impurity. It is commercialized vice that makes our cities a menace to young manhood, that opens up trap-doors to hell. Covetousness is behind commercialized vice.

8. *Take the Eighth Commandment.*

It goes without saying that theft is the child of covetousness. As it was with Achan so it has been with millions—"I saw, I coveted, I took." This is the history of theft of every kind and of every degree. It is so with the sneak-thief and with the bank president. The lust for gold is the very tap-root of dishonesty.

9. *Take the Ninth Commandment.*

The most prolific source of untruthfulness is commercial

And having food and raiment, let us be there-with be content.

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves with many sorrows.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

—*Watchman-Examiner.*

Oklahoma State Missionaries report 5,393 baptisms last year. This is in the line of apostolic succession.

RETURNING SOLDIERS AND THE CHURCH.

One of the liveliest questions of recent months has been the one relating to the attitude of the returning soldier to the church. It has been answered variously, just as we might expect. Our readers will be interested in the story of 200 boys who went from the Naga hill tribes of Assam to help behind the trenches in France. Of these 200, forty were professing Christians before they left home. When they returned, every man in the company was a professing Christian, for while they were in France 160 of them professed Christ as Savior and Lord and were baptized. On the first Sunday after their return home the entire company of Naga boys went in a body to the little Baptist chapel and each one of them gave a thank offering of 20 rupees—practically amounting to a month's wages. Then there is a story of 509 Garo young men, who on the transport home, took up a collection to support one of their own number to do missionary work among the head-hunting tribesmen of their own race. These same boys, only a majority of whom were Christians, when they were given a reception at home at which native drinks and American liquors were served, had the courage to turn down their cocoanut drinking cups and refuse to drink. And yet one occasionally finds a Baptist who declares that he does not believe in foreign missions. It is not altogether inconceivable that the day may come when some missionary from the Nagas or Garos may come to America to bring the gospel to the heathen descendants of this Baptist who does not believe in foreign missions.

In order to keep the subscription price of the Watchman-Examiner down to \$2.50 a friend contributed \$5,000. A friend in Mississippi has offered \$5,000 to help put in a Baptist printing plant. It may be there are others. More are needed.

We have received a copy of the statement sent out from Tuskegee Institute for Colored people, written by President Moton in which he gives the number of lynchings in various sections of the country. It is very misleading. The only way in which the statement can be justified is to speak of lynching in those cases only where one Negro is killed and not when they are killed wholesale. Georgia is credited with the largest number of lynchings, when as it is well known that on two occasions in recent years Negroes have been murdered wholesale in Illinois, first at East St. Louis and later in Chicago. More Negroes have been murdered in Illinois in two or three years than in many times the same years in Mississippi. They say that figures won't lie, but liars will figure.

"Who can bear gently with the ignorant and erring for that he himself also is compassed with infirmity." It may be one of the hardest things to do, but it is all the more valuable and necessary to bear gently with the ignorant and erring. Nobody can help others worthily who does not cultivate this quality. And yet it is only just that we should have this disposition seeing that we too are compassed about with infirmity. We can assume no airs or affect superiority. If any man be overtaken in a fault they who are spiritual must restore him in a spirit of gentleness, "looking to thyself lest thou also be tempted."

The hundred million dollars which Mr. Rockefeller gave away on Christmas will at his request be used immediately. Half of it goes to medical work and half to educational work. A survey is now being made of Southern states to determine how the money for medical work may be used to greatest advantage. We rejoice that some of the men of great wealth realize their stewardship and are making wise use of their money.

# The Annuity Fund

## IT FURNISHES PROTECTION FOR OUR LOVED ONES

The value of a life insurance policy depends upon what it would be worth to a man's family after his death. A policy of \$3,000 would yield \$150 at 5 per cent net.

### THE ANNUITIES EARNING POWER

A 40 per cent Annuity Fund, \$200, would nearly equal that. The percentage is calculated on the maximum of \$500.

A 60 per cent fund, \$300, would nearly equal a \$4,000 policy invested at 5 per cent.

A 60 per cent fund, \$300, would nearly equal a policy of \$4,000 invested at 5 per cent.

The widow and children always get three-fifths.

There is no chance to lose or reduce any part of the fund. It is sent regularly to those who are entitled to it.

The completion of the 75 Million Campaign insures a splendid beginning.

Complete Information Gladly Furnished. Address

**WILLIAM LUNSFORD, Corresponding Secretary**

618 SLAUGHTER BLDG.

DALLAS, TEXAS



# MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven, Clinton.  
 Vice Presidents—Miss James A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.  
 Other Members Central Committee—Messdames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enochs, L. M. H. W. Miss Nell V. Bullock.  
 Corresponding Secretary—Miss M. M. Lackey.  
 Young Peoples' Leader and Recording Secretary—Miss Fannie Traylor.  
 College Correspondence—Miss Mary Ratliff, Raymond.  
 Training School Teacher—Mrs. J. L. Johnston, Hattiesburg.  
 Margaret Fund Teacher—Mrs. W. J. Davis, Jackson.  
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.  
 Editor W. M. U. Paper—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

How your secretary does making this statement: The price of "The Manual of W. M. U. Methods" is now twenty-five cents! But the book is just as fine as ever, and each individual woman will acknowledge that it is worth the price after she has made a study of it.

Word comes that a number of our societies were "rained out" last week and did not hold the Week of Prayer. Beloved, let's be sure that we still have those splendid programs even if we have to divide the time between several weeks.

The letters still come saying things like this: "I thought we were not going to have any 'specials' after the campaign! We are NOT to have any—except when our hearts just overflow with gratitude to Him, and we say, 'Here Dear Lord, take me and ALL that I have and use somehow for Thine honor and glory.'"

To those dear sisters who in making their campaign pledges remembered the special week of prayer, and included their gifts in the pledge (not in any visible, audible way, but spoke to God in the silence), they should be undisturbed about the matter. But did we all do this? Are not the rumblings heard at echoes of dissatisfied hearts because we may have "kept back part." Oh, sister mine, I am just trying to say that the question of "specials" is one that each of us must settle for ourselves, regardless of what others may say or think.

Is every member of your society and church reading the Baptist Record these days? Won't you see that the committee to look after that matter gets busy? From some letters that come, we have reason to believe that some of our dear sisters who are officers in local societies, never see a Baptist Record.

## REPORT OF W. M. U. FIRST BAPTIST CHURCH JACKSON, MISS.

Jan. 1919 to Jan. 1920	
Foreign Missions	\$ 369.52
Home Missions	314.70
State Missions	321.83
Christian Education	115.83
Bldg. Loan Fund	200.00
Orphanage	101.58
Ministerial Relief	12.34
Negro School	45.00
Personal Service	343.10
Home Uses	1,427.80
Hospital	321.09
Box to Missionary in India	128.00
Box to Ministerial Students at Clinton	45.00
	<b>\$3,745.79</b>

126 Members.

## FROM ONE OF OUR HOME BOARD MISSIONARIES

Church Point, La., Dec. 1, 1919.

Mrs. L. H. Yarbrough,  
 Dear Friend and Sister:  
 The clothing sent by you W. M. U. women was received. O. K. It is useless for me to try to thank you kind hearted people of God for such gifts

which give us so much comfort, everything was such a fit with a few exceptions. More clothing than we have ever dreamed about. The box was surrounded as we opened it and began to take out piece by piece of such five articles, tears came to our eyes for joy, knowing how comfortable we would spend the winter which was dreadful a few days ago. It was a blessing as from Heaven.

You said in your letter that we are claimed to be your missionaries, which we are glad to be, although unworthy we are to be called by you big hearted women of God. May it please God to prompt you all to pray for us that we may be able to accomplish much for His kingdom. We are not able to say how much we appreciated every single article sent us, but for that centerpiece embroidered, and face towel made by that sister by hand, it will be laid in a place where it shall remain a memorial to her. To think of such a sister in the Lord reminds me of a good woman who when she died was very much regretted for she had made many things with her own hand for the poor of her time. (Acts. 9:36.)

We are very much thankful to every one who had part in this kind act. May God richly bless you is our prayer. Your ever co-worker,

DOLZY McGEE.

## A PERSONAL LETTER FROM ONE OF OUR TRAINING SCHOOL GIRLS

334 East Broadway, Louisville, Ky.

My Dear Mrs. Aven:

I wish it was possible for me to tell you how very much appreciated your nice letter and the wonderful gifts you Mississippi women did make to your Mississippi daughters and the Training School. I just think that was such a sweet way to remember us and I can assure you that it was sincerely appreciated by every one.

Mrs. McLure at chapel on Christmas morning read to us what each state had contributed to our Christmas pleasures and we Mississippi girls could hardly sit still when she read and kept on reading "fruit cake" and "turkey" from Mississippi. We were remembered in so many nice ways from different people and this has been a very joyful Christmas for every one in the "House Beautiful."

Mrs. Trotter came by and spent a night with us about two weeks ago and we surely did enjoy her visit. We do want you to come by and see us next spring when you go to the Southern Baptist Convention. So many of our girls have said they would like so much to know you and we all want you to come.

I had to conduct chapel yesterday morning. I did not get "frightened" as badly as I thought I would. The chapel exercises are certainly inspiring and helpful.

We had our Christmas party last night. The faculty and Seminary students came and we had a most delightful time.

I am so glad Miss McCalip is coming from Mississippi and I think it will be great if Mississippi can double her number of scholarships next session.

I would like to write a long letter and tell you in detail about our work, good times and such things, but I have been on my field visiting this afternoon and I find that I am not capable of writing an interesting letter.

With very best wishes to you and all of my many mothers for a very happy and prosperous New Year, I am sincerely,

MINNIE LANDRUM.

## MESSAGES FROM MISS MALORY

Dear Vice-President:

The enclosed minutes show how jubilant with thanksgiving were the hearts of the W. M. U. executive Committee members when they met in monthly session on Wednesday. It was indeed cause for deepest gratitude that the campaign fund was greatly oversubscribed and that the Union had surpassed its fifteen million quota. We recalled our meeting in September when on our

knees we asked God to guide us toward this victory and so again we bowed before Him, this time to render our heartfelt thanks.

Another conviction of Wednesday's meeting was one which I know is shared by you, namely that the campaign had really only begun. The campaign started for organization, information, enlistment, stewardship and prayer. For each of these the Union has ever stood but perhaps never has it been so easy for the Union to uphold and advance these principles. Take for example the matter of enlistment. Time was when it was not easy, to say the least, to get people to join the missionary organizations but during October such emphasis was laid upon enlistment in the various activities of the church and there was such publicity given to the Union's enlistment for service pledge cards that many new societies were organized and many new members enrolled in others. Too much emphasis cannot be laid upon the fostering care of these new organizations and upon interesting new members in a constructive way. Such follow-up work will be true for every principle which was emphasized by the campaign as mentioned above. Certainly it behooves W. M. U. leaders as never before to be on the alert in these matters.

The fifteen million W. M. U. quota in the Baptist 75 Million Campaign was on Monday, the 18th, oversubscribed by three million dollars! So came the word from Mrs. W. J. Neel before she left Nashville that night for her home in Georgia. As Mrs. T. A. Hamilton, of Alabama, used so often to say: "God is better to us than our fears." For six months Union workers have had constantly before them the reaching of the 15 million quota. Many of them certainly brought their tithes and offerings into the "storehouse" and God has indeed opened up the windows of Heaven until verily our hearts scarcely know how to contain themselves for gratitude. Over and over again we exclaim: "Jehovah hath done great things for us, whereof we are glad!"

As co-workers with God in this campaign the organizers in the local churches, associations, districts and states are due our deepest gratitude. It will be recalled that when Dr. Yates lay dying in Shanghai he wept bitterly because of the few missionaries over there, crying out: "Even God can't do it without men." In all humility and reverence be it said that without the local, self-sacrificing devotion of these thousands of women even God would have found the task harder if not impossible. It was my great desire that a letter of thanks should be sent to each of them from the Nashville headquarters but the other pressing demands upon the force there made this impossible. Mrs. W. J. Neel has instead written an article for the state denominational papers in which she expresses the gratitude of the Union toward these faithful campaign friends. Words also fail to adequately thank Mrs. Neel and Mrs. Janie Cree Bose for their untiring and devoted service. Our grateful good wishes certainly go with them as they return to their accustomed work in Georgia and Kentucky.

Concerning those days in Nashville I say to myself that it was just like one constant round of Christmas surprises. Since then a letter has been received from Dr. Scarborough in which he says "I do not believe that any other group of women on earth at any one period in the history of womanhood ever turned in such a noble and far-reaching offering to God as have Southern Baptist women in the Baptist 75 Million Campaign."

By some oversight this item from Pastor Ousley, of Moorehead, was delayed in reaching the printer: The protracted meeting at the Baptist church closed Sunday night when 11 were baptized. Six more were received by the Baptist church and two by the Methodist church at the service, several others transferred their membership to the Baptist church. Dr. King brought strong messages of the gospel which were listened to attentively by large crowds. The people hope that he will come back to our town again.



TO TIPPAAH ASSOCIATION

We borrowed Rev. G. S. Jenkins from you for two years. When we were seeking a pastor two years ago, my good Bro. Will Lowrey wrote me that they would dislike to see him leave them, but if he went to us, we would be delighted with him. We found it as he said and what he says goes a long way with me.

The conditions of Bro. Jenkins' pastorate were not normal; soon after he came to us a bright, pretty baby girl came to take up her abode with him and his good helpmate which took much of their time that they could and would have used in pastoral work. He came here on a proposition of \$1,000 per year and home furnished free, however, we paid him \$1,100 the first year and \$1,200 the second year and called him unanimously the third year with a salary of \$1,500, but he felt that he was called for work at his former charge and declined.

Bro. Jenkins is an able, conscientious, eminently scriptural minister, trusting to the Spirit to make the Word successful. This principle of his preaching made him sound in doctrine, able in council, strong in leading this church and three afternoon appointments in all interests fostered by the denomination, including the 75 Million Drive. Quite a number of additions have been added to the church membership here and it led the association in contributions until this year when Quitman, under the leadership of Rev. C. M. Morris took the lead. We could probably have kept Bro. Jenkins with us and away from his first love, if the membership had assembled themselves together for worship as they covenanted to do so that he could preach to them. Some of us were commercialized; some had cars and Sunday seemed the only day they had to use them; some had visitors or visiting; for some the weather was too hot or too cold; it was too wet or too dusty; some had to work too late on Saturday night to get up in time for services; some felt that going to Sunday school or the B. Y. P. U. would take the place of preaching service where the gospel of the Lord Jesus Christ is proclaimed and I fear that some needed a good case of religion to enable them to desire spiritual food. These reasons kept many from hearing their pastor preach after he had labored hard to prepare a message for them. This I think had its influence in his decision to accept the call of Union and Providence churches. Now this should serve notice on these two, and all other churches for that matter, that conscientious men of God expect their membership to carry out their part of the contract when they contract to preach for them.

The influence of Bro. Jenkins' righteous, consecrated life during the two years spent here is evidenced in the lives of many of our people and the memory of his ministry here will be a bright spot in our lives. May God in his wisdom see fit to spare this faithful servant for many more years service in proclaiming the gospel of the Crucified Christ.

W. H. PATTON.

Shubuta, Miss., Jan. 7, 1920.

Recipe For Gray Hair

To half pint of water add 1 1/2. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Great Believer  
In Black-Draught

Oklahoma Lady Tells How Her  
Husband Believes In Black-  
Draught and Uses It For  
Mary Ailments.

Nowata, Okla.—Mrs. W. B. Dawson, a resident of this place, says: "My husband is a great believer in Black-Draught and thinks it cures about everything.

It is splendid for headache, constipation (which usually causes headache), indigestion, or any kind of stomach trouble, and we just keep it for these troubles. I don't know when we haven't used it, and we always find it satisfactory.

I know it has done us both a lot of good and saved us many dollars. I use it in teaspoon doses at first and follow with small doses, and it sure does make a person feel like new.

It cleanses the liver better than any other liver tonic I have ever used, and after taking a thorough course nature asserts itself and you are not left in a constipated condition that follows a lot of other active medicines. This is one thing I like especially about it."

For over 70 years Thedford's Black-Draught has been in use for many simple ailments and today is a recognized standard remedy in thousands of family medicine chests. It will pay you to keep Black-Draught in the house for use when needed.

Your druggist sells it.

A Stubborn Cough  
Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2 1/2 ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2 1/2 ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Ousts Rheumatism.  
Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood. Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

Rheumatism

A HOME CURE GIVEN BY  
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffer as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F  
Gurney Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible.  
Above statement true.

GET READY  
FOR "FLU"

Keep Your Liver Active, Your  
System Purified and Free From  
Colds by Taking Calotabs,  
the Nauseless Calomel  
Tablets, that are De-  
lightful, Safe and  
Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

CUTS AND BRUISES,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you, send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE  
FROM DANDRUFF AND KEEPS  
THE SCALP HEALTHY.

60c at your druggist or from  
Shuptrine Co., Savannah, Ga.

DRUGS EXCITE YOUR  
KIDNEYS, USE SALTS

If your Back is aching or Bladder  
bothers, drink lots of water  
and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Relief from  
Malaria

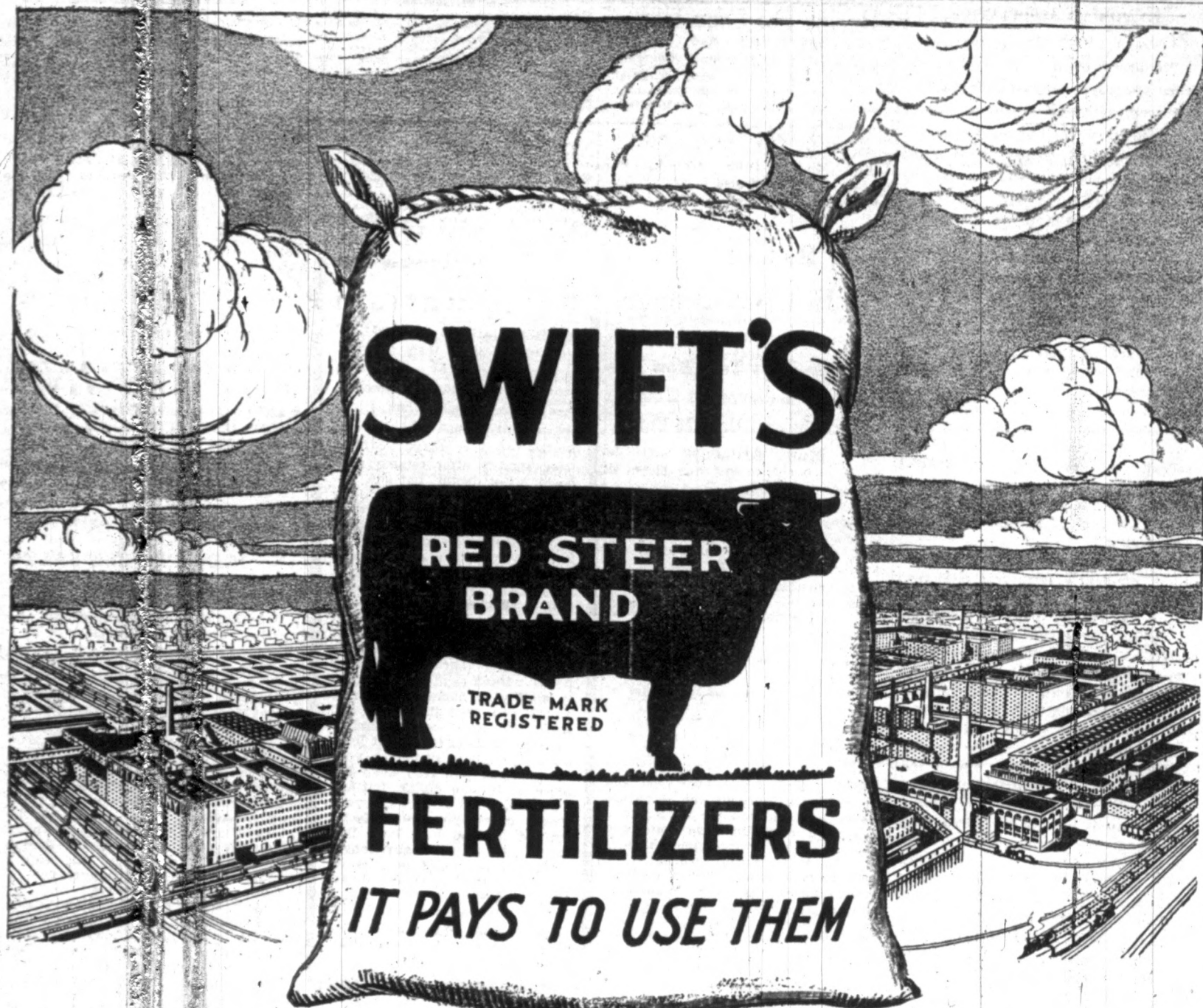


This tasteless tonic seldom requires  
over three days to break up malaria  
chills. In thousands of homes it is  
always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

SWAMP  
CHILL & FEVER TONIC





## Back of Swift's Red Steer Fertilizers—the Swift reputation

**F**OR more than 50 years Swift & Company has maintained the reputation of making each product the best of its kind.

This nation known reputation is back of every bag of Swift's Fertilizers.

Only the highest grade and most productive plant food materials go into Swift's Red Steer Fertilizers.

Our great natural advantage (Swift & Company are the largest producers in the world of Bone, Blood and Tankage) supplies the animal matter invaluable for fertilizers that carry the crop to complete maturity.

Our chemical staff—by laboratory and field tests—knows what sources of plant food give the most profitable results on various crops. They see to it that Swift's Red Steer Fertilizers are properly combined and processed to insure best *crop results* and *good mechanical condition*.

They are fine and even drillers.

Now's the time to place your order with our local dealer. Don't wait—play safe—give it to him today! Or write our nearest sales division.

Swift & Company, Fertilizer Works, Dept. 231

Atlanta, Ga.; Charlotte, N. C.; New Orleans, La.

### Just what you want

The most productive fertilizer at the lowest cost per pound of plant food.

Ammonia to promote a quick start, produce leaves and stalks and give vigor to the plants.

Phosphoric acid to encourage root growth, give strength to the plants and hasten maturity.

Potash to stiffen straw and stalks and promote cellular growth.

The largest yields per acre and per man.

Greater returns on your investment in land, buildings, and machinery—your investment is the same for a large or a small crop.

Certain delivery. Our many up-to-date plants to draw from offset possible local strikes and car or labor shortages.

The best investment you can make.

*You get it in Swift's Red Steer Fertilizers containing 14% or more of plant food*

**"IT PAYS TO USE THEM"**



## Now Gets 48 Eggs A Day Instead of 3

Mr. Vincent Cured His Hens of the Winter  
Lodging Habit. Easily Done.

"My egg supply has increased wonderfully. Early in January, I started to using Don Sung. I had been getting about 3 eggs every other day from 70 hens. By the end of January I was getting 30 eggs a day. In two weeks more I was getting 4 dozen eggs a day."—G. W. Vincent, South, Ky.

Mr. Vincent's results in January prove that you can get the eggs when eggs are high. It's no trouble and costs nothing to try. The same offer that Mr. Vincent accepted is open to you.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

## Stop Lumbago Pain Rub Backache Away

Instant Relief! Limber up! Rub Pain,  
Soreness, Stiffness Right Out With  
"St. Jacob's Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacobs Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin.

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints.

**KENNINGTON'S**  
JACKSON, MISS.  
Mississippi's Best Store

## Eggs Paid the Pastor

Mrs. Lena McBroom, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1/2 dozen eggs last week, set four dozen, ate some and had 1 1/2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Missouri, guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### OUR CONVENTION SONG

(Sung to the tune "Count Your Blessings.")

We are going to Newton on the fastest train,

When the time rolls 'round for us to meet again.

Everybody else is going, why not you,  
Get your grip, come on we'll catch the first train through.

### CHORUS:

We are bound for Newton March twenty-three,

Our zeal for service to renew, you see.

We are going, seven hundred strong.

We'll be there to get our share of what goes on.

Our Sunday School-B. Y. P. U. Convention meet

Offers every one that goes a wondrous treat.

Many blessings with the others you will share,

Make your plans to go because we need you there.

### CHORUS:

We are bound for Newton, etc.

### FEB. 15TH VS. FEB. 22ND

The study Course week had been set for Feb. 15th and week following, but on account of two new books being printed for the B. Y. P. U., one for the Seniors and one for the Juniors, and to give ample time for these books to be gotten out by the printer, we have moved the date off one week, so instead of being the 15th, it will be Feb. 22nd, and you can get the new books if you want, "Training in Stewardship" and the junior book "Studying for Service." Begin making your plans now and let every B. Y. P. U. observe the week.

In last weeks Record we stated that the convention would be March 16th. That was a mistake. We put it off another week just so there would be no possibility of it conflicting with "exams" in our schools. We are expecting a large delegation from each of our colleges, they with yourself will help make up the seven hundred that will be there.

Below is an interesting article from Miss Flournoy of Aberdeen telling "How They Organized Monroe County." As this is what we want every county to do, and the sooner the better, we are asking that you read the article very carefully, appoint yourself as the one to start it in your county and write to this office for help if you need it.

### HOW WE ORGANIZED MONROE COUNTY

After the good people had left our little city where our State B. Y. P. U. and S. S. Convention met last March, after the waters of old Tombigbee, that had come up to welcome all, had gone down and we had a few moments to think, we realized that God had blessed the young people of Mississippi especially and although we can never pay the "debt of love we

owe" the thought came, Why not let God use the life he gave, in His work in our own home town and county.

After helping to make the Aberdeen Sr. B. Y. P. U. A-1, we decided to help other B. Y. P. U.'s to be A-1 and to help the young people of each Baptist Church by organizing B. Y. P. U.'s

The county was divided into two groups with the Amory president, Mrs. W. R. Farrow, captain of one group and myself as captain of the other, began to do extension work.

The first B. Y. P. U. visited was one that had only been organized one month. Next an invitation was received from the Athens Church. Shall I tell you how we received it? We had talked with two or three members from this church. A few said it could not be done. But we said we would try. One Sunday morning my pastor came to me and said the Athens Church expected us out in the afternoon. We called them, the answer was that most all the young people had gone to an "All Day Singing" and we would not have much of a crowd. Some Sundays later we did organize a Senior Union there, and if only you could meet that president and young people. They had rather go to a B. Y. P. U. meeting anytime than to an "All Day Dinner and Singing on the Ground." They are fine, never say you can not do good B. Y. P. U. work in a rural church.

Among Seniors we're working all the while trying to get the young people of their group interested in B. Y. P. U. work. An invitation was received from the Becken Church. A car of these young people went out to this church. After an interesting demonstration given, a talk by the president concerning B. Y. P. U. work the question was asked, If a Senior B. Y. P. U. might be organized? One brother, back in the corner, expressed himself as thinking it unwise as the church was not present, but they would "think" about it.

Next those same Seniors went to another church but not one person to be seen and the church door locked. Do we know how these young people felt?

One beautiful Sunday afternoon in June we went out to organize a Senior Union in a little church in our group. After a ride of about fifteen miles we too thought we would have the same experience, but about thirty minutes later we had a very good crowd. We presented our work, of course some thought it unwise to organize a Union there, but we did and returned to our homes, reported to our state secretary, very glad we had gone.

At our Blue Mountain Encampment last July, Mr. Smith, president of the Athens Senior B. Y. P. U., Mr. Wilds and myself planned a program, place and time for our first Monroe County B. Y. P. U. Convention.

Each church in the County was notified of this plan and requested

to send the young people especially to this meeting.

On the night of Aug. 28, 1919, the young people assembled in the Aberdeen Baptist Church for our first meeting. As we began to look around us to see who was present we realized the secretary was not present, we thought "Mr. Wilds had played the wild." An enthusiastic program was rendered including election of officers. President, vicepresident, secretary, treasurer, three group captains and Junior leader. An interesting demonstration was given by the Amory Seniors, announcements, dismissed by a prayer.

Bright and early on Friday morning again we meet at the church. In the absence of the president Mr. Wilds (who had come in during the night) presided, Song service, demonstration, talks and Junior hour made the day seem so short with the Juniors as well as Seniors. As we were dismissed we realized that we had met for the advancement of Christ's Kingdom. Did we fail?

Later the Athens Union went to the Becker Church to organize a Union, but they were still "thinking". Aberdeen Seniors organized a union in Prairie Church.

The president of the convention called a meeting of the officers together to arrange for a meeting of each B. Y. P. U. to be held quarterly. A program committee was appointed and a very helpful program was enthusiastically rendered with the Athens B. Y. P. U. on Nov. 23rd, 1919.

This quarterly meeting is not a part of the convention except that the same young people are interested in both. The quarterly meetings are to help build up the convention which will meet with the Amory B. Y. P. U. on Aug. 26th and 27th, 1920.

Our next quarterly meeting will be held with the Prairie B. Y. P. U. on Feb. 22, 1920 at 2 o'clock.

My prayer is that more young people in each county in Mississippi will devote part of their time in trying to help other young people and especially Baptists to be trained to serve God in a more efficient way. One only needs to make a start, others will catch the same spirit and by much prayer, work and plans your own county will be made better. Progress is slow but progress is sure if we are faithful. There is something in your B. Y. P. U. that you can do better than anyone else, something in your county that you can do better than some other young person. Keep busy all the time, then you will find no time for discouragement. Study God's word. Study what others are doing. Do it all for the sake of the One who gave His life for all, for if we love Him we will serve Him.

Decide today to put a B. Y. P. U. in every Baptist Church near you. Make 1920 the best year yet in B. Y. P. U. work.

MADGE FLOURNOY.  
Aberdeen, Miss.

**ITCH!**  
Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.



## THE COURTS AND PROHIBITION

Congress has submitted the resolution by two-thirds majority of both houses as required by law.

The courts will not consider the wisdom or motive of Congress in enacting legislation. When it is once established it has authority to pass a prohibition law.

The liquor dealers' claim for compensation under the war prohibition act defining intoxicating liquor even though it became operative at once was held to be not well taken.

Congress has power to define the term "intoxicating liquor" because it is necessary and proper to secure the enforcement of the prohibition law.

These principles having been established, the permanent Federal Prohibition code is safe. It was enacted under express grant of power. The war prohibition code and original war prohibition act were enacted under implied authority to make the war powers effective.

The only questions now remaining for decision are political and not justiciable. They are as follows:

Has the 18th amendment the character of an amendment or is it new matter never contemplated by the framers of the constitution? As an amendment, Congress and not the courts decide this. It is a political question.

The question of "Reserved Powers" of the states is not justiciable under article V of the Federal Constitution, which provides for amendments, and the release of the reserved powers of the states.

Three-fourths of the states by their legislatures, determine when and to what extent they will release these powers.

When an amendment has been adopted in the manner provided by the Constitution, the courts cannot declare it void. The people may make mistakes under our form of government. This is the alleged danger of a Republican or Democratic form of government. If the electorate is ignorant, indifferent, immoral or unpatriotic, the government will fail. Our forefathers took that chance in choosing this form of government. History proves they made no mistakes. The people have kept step with advancing civilization under the same construction of the Constitution by the Supreme Court. This last advanced step sustained by the court is additional evidence of the wisdom of our forefathers in adopting a Democratic form of government.

WAYNE B. WHEELER

## BAPTIST ORPHANAGE SUPERINTENDENT

In the January 9th issue of the Jackson Daily News there appears the following news item: "Rev. J. R. Carter, who has been for several years superintendent, was re-elected, will resign shortly, having accepted the superintendence of the Mississippi Children's Home, succeeding the late J. L. Green." This is a mistake, as Dr. Carter only accepted the office for part of his time to hold together the organization of one of the best organized institutions of its kind in the United States, if not the best. It has done a great work, placing in homes in the state over sixteen hun-

## CANCERS CURED AT KELLAM HOSPITAL

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It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the hospital.

## HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.

## Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

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8 Weeks at . . . . .  
THE CHRISTIAN HERALD is sacrificing all its immediate profits from subscribers in a big drive to extend its present 300,000 circulation (representing 1,500,000 readers) to the million-mark (representing 5,000,000 readers) by making an irresistible half price trial offer. New subscribers may have the next

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70	wonderful interpretative	Editorials
70	helpful daily, devotional	Meditations
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8	beautiful covers usually in several	Colors

and hundreds of other wonderful features, all now available to new subscribers at half price. The Christian Herald is one of America's really great religious and social institutions. It is the best loved and most widely read interdenominational family magazine in the world. It is dedicated to the service of humanity.

It aims to make of every church a community center for social and religious uplift. It tells the important news of every denomination, but the organ of none. You need the stimulus, the inspiration, the vision of world service the Christian Herald gives. A million new short term subscribers is the Christian Herald's goal. 25 cents in coin or stamps sent now to the Christian Herald (risk) is guaranteed to give you more and better literature than you ever could get elsewhere. Address The Christian Herald, Bible House, New York.

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SHUPTRINE CO., SAVANNAH,

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## Snake Oil

Will Positively Relieve Pain in a Few Minutes  
Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

## CATARRH DOES HARM

Whether It Is of the Nose, Throat, or Other Organs Get Rid of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills,—they are a thorough cathartic, a gentle laxative.

## DUNCAN'S PIN-OZONE



A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

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Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and endurance, recommend Elberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited local territory which we offer subject to prior acceptance. Write immediately for particulars.

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A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

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SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER

Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES



dred children whom they watch over until adopted or they become of age. The death of Bro. Green disorganized the force and they are temporarily in need of finances so send them a check by the next mail as they owe money that should be paid.

W. H. PATTON

Shubuta, Miss., Jan. 10, 1920.

#### BAPTIST ORPHANAGE TRUSTEES MEETING

The regular annual meeting of the Trustees of the Baptist Orphanage was held in the office of the Orphanage on Jan. 8th, 1920. Owing to the stormy weather and some sickness among the members of the Board of Trustees, only one third of the members, just a quorum were present.

The meeting was opened with prayer by Dr. W. A. Hewitt. The former officers and superintendent were re-elected. Dr. Carter reported that the Lentz property had been sold for \$1225.00 and the money placed in the bank to the credit of the Orphanage fund and that \$3500.00 left by Bro. Westbrook had also been placed in the bank, the Orphanage getting the interest but the money cannot be placed to the credit of the Orphanage fund by the administrator until the time for filing claims against the estate had expired; the heirs made it possible for the Orphanage to obtain this estate by signing quit claim deeds.

The present legislature should enact a law making it possible for those desiring to will property to religious and benevolent institutions to do so. Only about forty percent of the heirs to the Sutton estate in Rankin county had signed quit claim deeds and those refusing had it in the courts making it unavailable to either the heirs or the Orphanage and the buildings are decaying.

Owing to the high cost of labor and material and the difficulty in securing the most of the material needed, the Jennings building had not been reconstructed as was authorized at the former meeting of the Board, but Architect N. W. Overstreet said that the building was not in a dangerous condition as had been suspected.

The crop was good; the potatoes all keeping in their potato houses, and with what syrup they carried over they may have enough to go through on. The Thanksgiving car did better than expected, but the Jackson Agent is not posted on the Mississippi rate on "Native Grown" products and he raised the rate on syrup and potatoes but the road will refund it. In shipping to the Orphanage or anyone else for that matter, any produce that is Mississippi grown, have inserted in the Bill of Lading "Native Grown" and the rate will be thirty-one and one half cents plus the war tax.

The health of Brother and Sister Carter is very much improved, the health of the children is fine and the school doing good work. The trustees loaned part of Bro. Carter's time to the Mississippi Children's Home Society by allowing him to accept temporarily the office of Superintendent until they can fill the place with a regular superintendent; Bro. Carter has no idea of resigning as superintendent of the Orphanage as was stated in the Jackson Daily News.

W. H. PATTON.

Shubuta, Miss., Jan. 10, 1920.

Use **MURINE** Night and Morning  
**Keep Your Eyes**  
Clean - Clear and Healthy  
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

**Safe but SURE**

Promptly relieves coughing, hoarseness, sore throat, bronchial irritation and asthmatic discomforts. A little piece relieves a child's cold. Handy and dependable. Prices: 15c, 35c, 75c & \$1.25.

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#### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

#### 300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."

#### TETTERINE Clears Baby's Skin

and drives off the rash and pimples. Harmless, soothing, fragrant.

60c at your druggist's or from the

SHUPTRINE CO., SAVANNAH, GA.

## IS YOUR BLOOD HUNGRY FOR IRON?

Modern Methods of Cooking and Living Have Made An Alarming Increase in Iron Deficiency in Blood of American Men and Women

### NUXATED IRON Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force Strength and Courage Into Veins of Men.

"Is your blood starving for want of iron? Iron is red blood food. If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally go hungry for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood—and who never suspect the cause of their weak, nervous, run-down state. But in my opinion, you can't make strong, sturdy men and women by feeding them on metallic iron. The old forms of metallic iron must go through a digestive process to transform them into organic iron—Nuxated Iron—before they are to be taken up and assimilated by the human system. Notwithstanding all that has been said and written on this subject by well-known physicians, thousands of people still insist in dosing themselves with metallic iron simply, I suppose, because it costs a few cents less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to a doctor, then purchase only Nuxated Iron in its original packages and see that this price (Nuxated Iron) appears on the packages. If you have taken preparations such as Nux and Iron and other similar iron products and failed to get results, remember

### Who Should Take Nuxated Iron

The Elderly Inactive Man

The Tired Nervous Housewife

The Run-down Business Woman

The Exhausted Business Man

that such products are an entirely different thing from Nuxated Iron. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have increased their strength and endurance in two weeks' time while taking iron in the proper form.

## HASTINGS' SEEDS

### CATALOG for 1920

OUR New 100 page Catalog for 1920 is off the presses and ready for mailing. These catalogs will be mailed at the rate of about 25,000 a day. If you ordered from Hastings' during the past year you will receive your catalog before February 1st. If you have not ordered Hastings' Seeds, just send us your name and address on a postal card or letter. The catalog will come to you by return mail.

This valuable catalog will always come in handy around the house and farm. We want to have one in your home. You need it not only as a reminder of the best seeds you can get, but also for the helpful information that it contains.

Kindly write for this handsome new catalog as soon as possible  
**H. G. HASTINGS CO.**  
"The South's Seedsmen"  
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**Electric Vitalizer**

Men and women, if you are a weakling, run-down condition, get "Electric Vitalizer." For weakness, nervous debility, Rheumatism, Backache, Kidney trouble, Bladder Troubles, and all introductory prices \$1. M. Welch, Atlanta, Ga.

Marked Price \$5.00, postpaid. Dr. F. R.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Dr. F. R. you would upbraid yourself for not taking this effective medicine for that blood disease from which you are suffering.

**Piles Cured in 6 to 10 Days**

Druggists refund money if PZO OINTMENT fails to cure itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

**Heal Itching Skins With Cuticura**

All druggists. Soap 25¢, Ointment 25¢, 3oz. Talcum 25¢. Sample each free of charge. Cuticura, D. P. L., Boston.

**CAPUDINE**

It's liquid No. 1. Relieves quickly GRIPE-ACHES

BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢

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giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today. CROWN MEDICINE COMPANY, Dept. 55, Atlanta, Ga.

**First Week 5 Eggs;**  
**Second 7; Third 104**

Hens Showed Steady Egg Gain for Mrs. Pierce in Winter Weather.

"The week before we tried Don Sung, we got 5 eggs from 50 hens. The next week, from a 50 cent package of Don Sung, we got 72 eggs, and the next week 104. Some of our hens are mere pullets and Don Sung has started them laying." Mrs. B. F. Pierce, R. F. D., No. 1, Butler, Tenn.

Mrs. Pierce selected several times for her test—the middle of January. Yet she started getting the eggs promptly. Your hens can lay well in cold weather, and we'll prove it. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and gives you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or how wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

## NEWS IN THE CIRCLE

MARTIN BALL

Last Sunday was a great day with the First Church, Jackson. The Second anniversary of the pastorate of Dr. W. A. Hewitt was celebrated. He is spoken of as one of Jackson's finest preachers. He is very popular with his own people and with all the denominations in the city.

Pastor C. S. Wales, Ashdown, Ark., writes: "We laid the corner stone of a splendid new church building here New Year's day. It will cost about \$25,000, and will have 20 Sunday school rooms and a splendid auditorium. We are to ordain four deacons tomorrow. The Lord has wonderfully blessed my labors since I came to Arkansas."

Rev. W. E. Farr, of Gloster, writes that his church had a great day Jan. 1. Four additions and a great crowd. The 75 Million Campaign has proven a great blessing to the church. They went far over their quota. The salary was raised \$600.00 per year. 500 folks united with the churches under his ministry. His wife is at El Paso but her recovery is slow. May the Lord soon restore her to health.

Rev. Roger L. Clark, after several years successful work as pastor of the church at Humboldt, Tenn., has resigned. It is not stated what his future plans are.

State Secretary F. M. McConnell, of Oklahoma, says the Oklahoma State Missionaries baptized 5,393 people during the convention year. 951 more than Texas reported. Texas will have to move to keep up with Dr. McConnell.

The church at Naples, Texas, has gone from half to full time preaching. Rev. R. W. Merrull has been called to the pastorate.

The monthly Missionary day at the Ft. Worth Seminary was a great day. Missionary Bagby of Brazil, and his son-in-law, Rev. S. M. Sowell, new president of our Seminary at Buenos Aires. Dr. Frank Norris, of the First Church, Ft. Worth, gave a fine talk on "Apollos mighty in the Scripture."

The Northern Baptist Theological Seminary, in addition to its theological curriculum will add a four years Bible-College course and certain other academic subjects that will increase its usefulness and enable it to meet the needs of a larger class of students.

Pastor E. F. Adams, of Quanah, Texas, was presented a splendid car by his members and the good people of the town. He hopes that he shall wear the car out in the Master's service in that town.

The new paper of the Northern Baptists will be known as "The Baptist." Dr. Crandall has accepted the editorship. He is a capable man and has considerable experience in editorial writing. It will be domiciled in Chicago.

The editor of the Watchman-Examiner recently announced that it would be necessary to increase the subscription price to \$3.00. At one a friend offered Editor Laws a check for \$5000 on condition that the subscription price remain as it is. This offer was accepted.

Pastor E. L. Wesson is rendering fine service in getting at the facts

concerning the Lord Supper. Men have distorted facts by inferences and wrong interpretations. No one is surprised at the progress of the Holly Springs church is making when you consider the man who leads. The gospel rings out clear and distinct in his preaching.

We extend deepest sympathy to Pastor C. T. Johnson, of the Grace Church, New Orleans, in the sad occurrence which came to his son Christmas morning. He was run over by an auto and killed almost instantly. The funeral services were conducted in the Grace church, where his membership was, by Dr. S. E. Tull, assisted by several other pastors.

It is suggested by Dr. Ben Cox and others that some of our Christian Institutions establish a department of Journalism. Our preachers should have more training in the art of article writing. Let the brethren think about this.

Pastor H. C. Compton is leaving the church at Bisbee, Arizona, and goes to Deming, New Mexico. His work has been greatly prospered at Bisbee, but he is forced to seek a lower climate.

The heavy mortgage held against the Tabernacle Church, Atlanta, Ga., was burned two weeks ago in the presence of a tremendous audience. The dedication sermon was preached by Pastor John W. Ham, who applied the match. Dr. Len G. Broughton was present.

A Stickler for Style—"Pa," said a young lady to her farmer dad, "I wish you wouldn't say 'I seen.' I don't know how many times, pa, I've corrected you on that."

"Now, Mamie, you look-a-here," said the old man, shoveling a generous piece of peach pie into his mouth, "you make yer livin' by good grammar and education, but yer ma and me, we're obliged to take in summer boarders, and by jiminy, they demand the dialect if they pay the rates."—San Francisco Argonaut.

An editor in the South was traveling on a steamboat, and having been shaved, naturally offered to pay.

"We never charge editors nothin', sah," said the barber grandiloquently. "But how can you carry on your business?"

"Dat's all right, boss!" was the indulgent reply. "We make it up off'n gentlemen."

Another Substitute.—Binks: The undercrust to that chicken pie you brought me was abominably tough.

Waiter: There wasn't any undercrust to that pie, sir; it was served on a paper plate, and you have eaten it.

"My daughter practises five hours a day," said Mr. Cumrox.

"Surely she will become a great artist."

"I hope so. Anyway, I hope she'll soon get far enough along to join the musical union and strike for shorter hours."

Mrs. Dix: "I was ashamed of you, Ephraim, to see you dust the chair you sat on at Mrs. Henshaw's. I saw her little boy watching you."

Dix: "I saw him, too. I'm too old a fish to be caught on a bent pin."

**Biliousness**

Permanently relieved without sickening. One Pill at night will do the work.

**RAMON'S LIVER PILLS**

**Vapo-Cresolene**

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. Established 1879. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and assures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43. FOR SALE BY DRUGGISTS. The Vapo-Cresolene Co., 62 Cortland St., New York or Leeming-Mills Building, Montreal, Canada.

**Freckles**

are "as a cloud before the sun," hiding your brightness, your beauty. Why not remove them? Don't delay. Use

**STILLMAN'S FRECKLE CREAM**

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of skin preparations indispensable to the toilet. Sold by all druggists.

**STILLMAN CREAM CO.**  
Dept. 39 Aurora, Ill.

**PALMER'S**

**"BLOOD-SUCCESS" Tablets**

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots, and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

**THE MORGAN DRUG CO.**  
1521 Atlantic Ave. Brooklyn, New York City

**COTTON SEED**

**FOUR BALES PER ACRE.**

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1-1.8 inch staple. No boll weevils. Free from all diseases. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

**VANDIVER SEED CO.**  
Lavena, Ga.

**\$1.00 Brings \$200.00**

Sterling, Kansas.—Mr. A. S. Thode writes: "I never used 'More Eggs' tonic until last December; then just used one \$1 package and have sold over \$200 worth of eggs from forty-four hens. 'More Eggs' tonic did it."

An poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reifer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Missouri, guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.



## Letters That Inspire Confidence

I wish very much that every reader of this paper could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundred of them in a booklet but I wish you could see the originals, for I would like to have you realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, kidney, bladder and liver diseases, uric acid poisoning and other curable conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this spring, and before I received all these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the shivar spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the United States and they almost invariably report either permanent restoration or beneficial results. That is why I make the offer contained in the following letter. Sign it now and mail it.

Shivar Spring,  
Box 18, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Spring as pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

### COMB SAGE TEA IN HAIR TO DARKEN IT

It's Grandmothers Recipe to keep her  
Locks Dark, Glossy, Beautiful.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound." It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive.

## East Miss. Department

By R. L. BRELAND,  
Philadelphia, Mississippi

Rev. Thomas Middleton

On Christmas day, December 25, 1919, the soul of Rev. Thos. Middleton of near Clarkson, Webster County, Mississippi, went out from the mortal tenement of clay and back to God who gave it. Bro. Middleton was born nearly eighty years ago and has spent most of his life in Webster county. He was converted in early life and joined the Baptist church.

Later in life he felt the call of God to preach His gospel, and yielded to the call and was ordained to the full work of the ministry. He preached to the churches in this part of the state for half a century, and did a power of good. His work is felt in the counties of Webster and Choctaw where he did most of his pastoral work. He was loved and honored by all who knew him.

He married while a young man and raised a large family. One son, Benjamin Middleton, was a preacher, dying several years ago.

Truly a good man is gone, "a workman that needeth not to be ashamed."

### NOTES AND COMMENTS

Dr. W. E. Fendley is rightly proud of his people at Eupora. They helped him to an automobile last year, and then gave him \$200.00 as a Christmas present. He preaches as evening appointments, in connection with Eupora and Maben half-time each, to Fellowship, Blythe's Creek and Mt. Pisgah churches.

MARRIED—Mr. Henderson of Sumner, Miss., and Miss Bessie Harvey, of Mathiston, were happily married at the home of the bride's parents, Mr. and Mrs. W. S. Harvey, during the Christmas holidays. Rev. W. E. Fendley officiating. They are fine young people and we wish them all sorts of success and happiness in life. They will make their home at Sumner where Miss Harvey is teaching in the city schools.

I want to signify my approval of Dr. Lawrence's motion to purchase a printing plant of our own. We have the place for it in our Baptist Headquarters. We pay out enough for printing to make a good payment on it each year and there the plant could do a wonderful amount of printing for the public if it should only do he printing for the denomination. Let the machinery come in.

We Baptists in these parts are glad to get Dr. R. B. Gunter in with us, but still we regret to see him leave the secretary work. He did almost the impossible for our educational work during the two years he was on the job. I feel that no other man in the state could have done as well, and that is not speaking disparagingly of any other brother. May God bless him in his chosen field of work.

As we think of the prohibition work, especially in our state, we think at once of Bro. W. H. Patton of Shubuta, bless his heart. He stood for prohibition, when he all but stood alone, and when it cost to be a prohibitionists. But he kept right on and won the victory. Give honor to whom it is due, and Bro. Patton is due

## Every One Should Do It

Have you an idle dollar? Are you saving your money? Is it where you KNOW that it is safe?

Every reader of this paper should save regularly a part of their earnings, and it is just as important that it be placed where it is safe.

If you want to save money or if you have idle funds you want to place safely at interest we would be glad if you would write us. Many people from all over Mississippi and from other states carry reserve accounts with us.

## The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

much for this great victory. God bless him.

Mathiston church starts the new year under encouraging conditions. The pastor's salary has been increased \$100.00, the 75 Million Campaign is over subscribed and every member is ready to do his bit. A good year's work is before them, we trust.

Rev. C. E. Hendrick is on the field at Philadelphia and ready for business as associational worker. We will try to keep him busy for the Master among the churches.

Little George was six years old at New Year's, and the family was much interested in having him start to school in February, but he insisted that he was not going.

One day his grandmother said to him: "George, you are going to school with sister this winter, aren't you?" "No, grandma, I'm not going to school at all. I can't read nor I can't sing, and I'd like to know what good I'd be at school."

"Is there any way a man can avoid paying alimony?" asked the friend who was seeking free advice.

"Sure," replied the lawyer. "He can stay single or stay married."—Cincinnati Enquirer.

"Fuel be mine," said the coal dealer proposing to his girl, "I'll always let you have your weigh."

The Old Adam—Freddy (who had eaten his apple)—Let's play Adam and Eve.

Millie—How do we do that?  
Freddy—You tempt me to eat your apple, and I give way.

### TRY

**GRANGER LIVER REGULATOR** for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair.  
50c and \$1.00 at druggists.  
Hiscox Chem. Works, Patheogue, N. Y.

**HINDERCORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patheogue, N. Y.

To Fortify the System Against Grip  
Take **LAXATIVE BROMO QUININE** Tablets which destroy germs, act as a Tonic and Laxative, and thus prevent Colds, Grip and Influenza. There is only one "BROMO QUININE." E. W. GROVE'S signature on the box



## TONIGHT

### Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"



Get a 25c. Box.

## 50 Eggs a Day

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50," writes Mrs. Myrtle Lee, of Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Missouri, guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.



## MRS. D. M. LEE

December 1919, just as darkness enveloped the earth the gracious spirit of Mrs. D. M. Lee slipped quietly out from its mortal home to be forever with the Lord. She was 70 years old on the previous September. Mattie Edmonson was married to D. M. Lee, February 2, 1872, with whom she lived in ideal companionship 41 years less two months. They had lived in Monticello about 35 years where her honored husband was a county official most of the time.

Mrs. Lee was a woman of superior mental and spiritual discernment, frank in the expression of her convictions and always possessing a sympathetic spirit. By reason of which she was a friend of all those who were fortunate enough to come in contact with her Christ-like ministries. Having no children of her own, she was the "other mother" to all children of her neighborhood, and the young men and young ladies had a wise counsellor and congenial friend. Her home was the embodiment of Christian hospitality. Many friends partook thereof, and remembering her kindly ministries, call her blessed. But peculiarly hers was the preacher's home, the prophet's chamber was ever ready. This statement was thoroughly tested by the writer through eight years of pastoral association, during which she and her noble husband, Deacon Lee, were his Priscilla and Aquilla. Her words of sympathetic interest were a benediction. Her faith in Christ the Saviour, her confidence in the goodness of God, the Christ-like spirit of her daily ministries have left to this generation a heritage that should be an incentive to all who knew her.

She rests from her labors and her works do follow her. Blessed be her memory. May the sympathy of his many friends, the love of a compassionate Saviour and the comforting presence of the Holy Spirit be the solace of her lonely husband.

Her friend and brother in Christ,  
J. E. WILLIAMS.

## 1919 RECORD

Thinking it may perhaps be of interest to some one else and at the same time be an incentive to others to do likewise, I give my record for 1919.

Sermons, 102; addresses, 51; lectures, 4; religious visits, 1087; funerals conducted, 18; marriages, 11; other churches visited, 48; revival meeting conducted, 3; number received in meetings, 227; tithers, 77; members received in pastorate, 64.

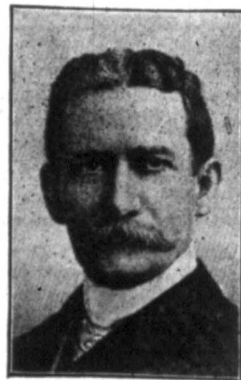
This has been one of the best and happiest years of my life, but I am planning to do better next year, as I have accepted three churches for afternoon appointments beside my regular work at home.

W. J. FENDLEY

**Indoor Toilet**  
Convenient - Sanitary  
The Comfort Close Toilet is a complete, sanitary, entirely protected toilet for use in any room. Easily installed. No plumbing necessary. On permanent contract.  
Invaluable for women and children in winter. Fully installed in any room. Easily installed. No plumbing necessary. On permanent contract.  
Entirely self-contained. No plumbing necessary. On permanent contract.  
Solved by chemists and approved by U. S. Department of Health. 30 DAYS FREE TRIAL. To 1100 Weekly. Write for Free Catalogue. Get Free Chemicals. 1100 Weekly. Write for Free Catalogue. Get Free Chemicals. 1100 Weekly. Write for Free Catalogue. Get Free Chemicals.




## Richard H. Edmonds Says---



Richard H Edmonds

MR. RICHARD H. EDMONDS, Editor of the Manufacturers Record, of Baltimore, is recognized throughout America as the greatest exponent of Southern commercial and business progress. He is now fast becoming one of the ablest voices of Christian patriotism and 100 per cent Americanism. Of Home Missions he recently spoke before Maryland Baptists as follows:

"The Home Mission work of the Baptists is infinitely more important today than it was a year ago or even before. No words that man can utter can possibly over-stress the need of Home Missions.

"The entire 75-Million Fund which it is proposed to raise for a five-year campaign for all our work would not be enough to meet the work which the Home Mission Board alone could wisely do.

"Go preach the Gospel to every nation. Preach it with all the power of its God-given mission. But realize as you never realized before that the powers of evil are seeking to get a strangle-hold on the very life of America—and as goes America so goes the world."

Baptists of the South, do we believe these things? Blessings shall be upon us and civilization if we shall do them

**Baptist Home Mission Board**  
Healey Building, Atlanta, Ga.